

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

September 17, 2023

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 102](#) (Bob)

Call to Worship: 'O Thou Lovely, Lovely Savior'

Scripture Reading: [Titus 2](#) (Robert)

Hymn # 226- 'My Savior'

Scripture Reading: [Romans 6:8-18](#) (David)

Message: 'Crucified with Christ'

Hymn # 122- 'Why?'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies on the Names and Titles of Jesus in Scripture

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call To Worship

(Tune # 49- 'Our Great Savior')

O Thou Lovely, Lovely Savior,
Bless us with a solemn frame.
Teach us now, henceforth and ever,
To adore Thy matchless name.
Give us, Blessed Jesus, give us,
A sweet glimpse of Thy sweet face.
From all sinful care relieve us,
Fill us with Thy Boundless Grace.

Let the unction of redemption,
Supple every conscience well.
Give us now a sweet exemption,
From the rage of sin and hell.
Tell us, LORD and make us feel it,
We are Thine, forever Thine.
Take each wounded heart and heal it,
Let Thy glory in us shine.

Plunge us in that crimson ocean,
Thy sacrifice made for sin.
Freed from trusting empty notion,
May we feel Thy power within.
With Thy presence, LORD, refresh us,
Aid and keep us by Thy power.
May we ever be ambitious,
Thee to love, crown and adore.

Rejoice Evermore

***“Rejoice evermore. Pray without ceasing. In everything give thanks:
for this is the will of God in Christ Jesus concerning you.”***

[\(1 Thessalonians 5:16-18\)](#)

It is God's revealed will that we rejoice always; pray continually for ourselves and one another and GIVE THANKS! What we are, have and in WHOM we are, is ALL of God's sovereign, perfect, unerring will for us therefore it is to be prayerfully received with rejoicing and thanksgiving, whether in prosperity or adversity. To pray without ceasing is to be brought willingly to commend all things to our LORD- living in an attitude of TOTAL dependence on Him, EVEN when we have no particular apparent need or request. God has already given us the greatest standing one could ever imagine in the imputed righteousness of the LORD Jesus. Talk about a sure hope of endless life in Christ! Nothing then in this temporal life is to overshadow the Truth of God's Grace in Christ. Why should I complain when I am an heir of God and joint heir with Christ, [Romans 8:17](#)? Living in despondency is to lose sight of our position in the LORD Jesus as our Redeemer and Justifier before the Father. May the Spirit of Grace ever grant us Grace to look to Christ alone and always rejoice in Him!

Ken Wimer

The Way of Righteousness

***“In the way of righteousness is life;
and in the pathway thereof there is no death.”***

[\(Proverbs 12:28\)](#)

Righteousness is the result of two things: Christ having perfectly obeyed God's law and justice in His life and then having paid the penalty of all those chosen by God. Righteousness is uniquely by the complete and absolute obedience of Christ unto death, [Philippians 2:8](#). Such righteousness is therefore altogether outside the experience of man. To try to take something outside one's experience and insert it into God's work is to abuse it, dilute it, pervert it and make it something that it is not. God's righteousness is altogether outside man's experience both in its establishment and application. The application of this righteousness is by imputation and imputation is solely an act of God. Its objects were not consulted. They were not advised nor were they called upon to make a decision or do a deed in order to obtain it, [Isaiah 40:14](#).

The doctrine of imputation simply states that Christ earned and established the righteousness and God took this righteousness and charged it the Spiritual account of each sinner that He had chosen from before the foundation of the world. This imputation of righteousness exclusively justified all for whom Christ died. If He had died for all men generally, then all men would be justified. If He died for a select, definite, limited number then those only were justified. Justification is as broad as election. Election is as broad as the predestination of God. And the predestination of God is as broad as the love of God. It was the love of God that brought about the predestination of God. It was the predestination of God that brought about the purpose of God in the righteousness and therefore, the justification of sinners. To make justification broader than the love of God or more narrow than the love of God is again to pervert the wisdom of God in what He has done to bring about salvation for His people. Imputation is connected with but one thing- THE OBEDIENCE OF CHRIST. Therefore, Christ is the only condition of the law for justification and all other saving benefits namely: forgiveness, reconciliation, sanctification and adoption, [Romans 5:19](#). This is the message of God's righteousness.

David Simpson

The LORD Knows those that are His

His name shall be in their foreheads. [Rev. 22:4](#)

I am the good shepherd, and know my sheep. [John 10:14](#)

The foundation of God standeth sure, having this seal, The LORD knoweth them that are his.

And, Let every one that nameth the name of Christ depart from iniquity. [2 Tim. 2:19](#)

The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. [Nah. 1:7](#)

Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. [Rev. 7:3](#)

After that ye believed, ye were sealed with that holy Spirit of promise, which is the earnest of our inheritance. [Eph. 1:13-14](#)

Now he which stablisheth us with you in Christ, and hath anointed us, is God; who hath also sealed us, and given the earnest of the Spirit in our hearts. [2 Cor. 1:21-22](#)

I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. [Rev. 3:12](#)

This is the name wherewith she shall be called, The LORD our righteousness. [Jer. 33:16](#)

Daily Light on the Daily Path

The Faith of God's Elect

"...according to the faith of God's elect, and the acknowledging of the truth which is after godliness."

([Titus 1:1](#))

The faith of God's elect, once delivered to the saints, [Jude 1:3](#) is THE GOSPEL revealed by the Spirit through the Word concerning the LORD Jesus and His death accomplished for those that the Father chose in Him from before the foundation of the world. He directs their souls to the righteousness that the LORD Jesus earned and established as God in the flesh and that the Father imputed once and forever upon completion of His death, [Romans 4:25](#). All the elect who lived before the cross were given eyes to look to Christ the true Lamb Whom God the Father would bring into the world to accomplish their justification, pardon and salvation. Those since the cross look to the same Lamb Who has come and fulfilled all righteousness for them, [Hebrews 9:15](#). Where the Spirit reveals Christ and Him crucified there is the acknowledgment of Him as THE TRUTH. There is a perception and discernment of Christ given as the fulfillment and end of the law, in contrast to mere types, shadows and ceremonies, [Romans 10:3](#). The Gospel is 'after Godliness' in that when revealed in the heart by the Spirit, it brings sinners to worship God in Truth and in reverence and to walk before Him in the righteousness that Christ established and the Father accepted and imputed to them in His sacrificial death. It is not the sinner initiating that agreement but rather the Spirit of God granting it based on the full, free pardon, forgiveness and righteousness of God in Christ, [Romans 3:24](#).