

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Church fellowship	September 30
Midwest Presbytery Meeting	November 1-3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for July: \$6,151.50 **Expenses for July:** \$8,242.80

Offerings for Aug: \$5,837.00 **Expenses for Aug:** \$8,330.14

Upcoming Sermons: John 14, Psalm 35, Fifth Commandment

Psalms for next week: 100A, 119D, 34A / 23A, 32C, 34C

Readings for next week: 2 Samuel 20-21/ Acts 4-5

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off. Then they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die." And Moses said to the people, "Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin." So the people stood afar off, but Moses drew near the thick darkness where God was.

Exodus 20:18-21

The Lord's Day
Dallas Reformed Presbyterian Church

September 18, 2016
Morning Worship – 10:30 am

Call to worship	Exodus 20:18-21
*Prayer of Adoration and Confession	
*Psalm	Psalm 24A
Old Testament Reading	2 Samuel 19:1-30
New Testament Reading	Acts 2
*Psalm	Psalm 119M
Pastoral Prayer	
Sermon	“The Way, the Truth and the Life” John 14:5-6
*Prayer	
*Psalm	Psalm 34A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WCF 10, Of Effectual Calling, 4. Others, not elected, although they may be called by the ministry of the Word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved: much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the laws of that religion they do profess. (John 14:6) And to assert and maintain that they may, is very pernicious, and to be detested. **WLC Q. 34.** How was the covenant of grace administered under the Old Testament? A. The covenant of grace was administered under the Old Testament, by promises, prophecies, sacrifices, circumcision, the passover, and other types and ordinances, which did all fore-signify Christ then to come, and were for that time sufficient to build up the elect in faith in the promised Messiah, by whom they then had full remission of sin, and eternal salvation.

- I. Ignorance of Christ
- II. Knowledge of Christ
 - A. The way
 - B. The truth
 - C. The life

The Lord's Day
Dallas Reformed Presbyterian Church

September 18, 2016
Afternoon Worship – 2:00 pm

Call to worship		Exodus 20:18-21
*Prayer of Adoration		
*Psalm		Psalm 42A
Old Testament Reading		2 Samuel 19:31-43
New Testament Reading		Acts 3
*Psalm		Psalm 119Q
Prayer		
Sermon	“Who are our leaders?”	Exodus 20:12
*Prayer		
*Psalm		Psalm 34C
*Benediction		

(* Please stand)

WLC Q. 99. What rules are to be observed for the right understanding of the ten commandments? A. For the right understanding of the ten commandments, these rules are to be observed: 1. That the law is perfect, and bindeth every one to full conformity in the whole man unto the righteousness thereof, and unto entire obedience for ever; so as to require the utmost perfection of every duty, and to forbid the least degree of every sin. 4. That as, where a duty is commanded, the contrary sin is forbidden; and, where a sin is forbidden the contrary duty is commanded: so, where a promise is annexed, the contrary threatening is included; and, where a threatening is annexed, the contrary promise is included. **WLC Q. 123.** Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 124.** Who are meant by father and mother in the fifth commandment? A. By father and mother, in the fifth commandment, are meant, not only natural parents, but all superiors in age and gifts; and especially such as, by God's ordinance, are over us in place of authority, whether in family, church, or commonwealth. **WLC Q. 126.** What is the general scope of the fifth commandment? A. The general scope of the fifth commandment is the performance of those duties which we mutually owe in our several relations, as inferiors, superiors, or equals.

- I. Who are our leaders?
- II. Who are our mothers and fathers?