## ORDER OF SERVICE-MORNING WORSHIP

26 SEPTEMBER 2010 10:00A

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE. GREETING AND ANNOUNCEMENTS

CALL TO WORSHIP

1 CHRONICLES 17.11-12

And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. <sup>12</sup> He shall build me an house, and I will stablish his throne for ever.

INVOCATION

PRAYER FOR THE WORSHIP SERVICE

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 35.24-28 (P70)

## \*\*THE CONFESSION OF GOD'S PEOPLE:

**CORPORATE CONFESSION OF SIN** 

THE LORD'S PROCLAMATION OF FORGIVENESS

1 CHRONICLES 17.26-27

And now, LORD, thou art God, and hast promised this goodness unto thy servant: <sup>27</sup> Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever

THE READING OF SCRIPTURE; NEW TESTAMENT

LUKE CHAPTER 10

\*\*PASTORAL PRAYER AND LORD'S PRAYER

**MATTHEW 6.9-13** 

THE READING OF SCRIPTURE, OLD TESTAMENT

NEHEMIAH CHAPTER 5

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 60.1-12 (P122)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

YAHVEH NISSI, THE LORD OUR BANNER

Exodus 17.8-16

THE COVENANT MEAL OF CHRIST'S PEOPLE: THE SACRAMENT OF THE LORD'S SUPPER

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 20.1-9 (P36)

<sup>\*\*</sup>THE PROCLAMATION OF GOD'S LAW: EXODUS 20.1-17

<sup>&</sup>lt;sup>1</sup> And God spake all these words, saying, <sup>2</sup> I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. <sup>3</sup> Thou shalt have no other gods before me.

<sup>&</sup>lt;sup>4</sup> Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: <sup>5</sup> Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; <sup>6</sup> And shewing mercy unto thousands of them that love me, and keep my commandments.

<sup>&</sup>lt;sup>7</sup> Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

<sup>&</sup>lt;sup>8</sup> Remember the sabbath day, to keep it holy. <sup>9</sup> Six days shalt thou labour, and do all thy work: <sup>10</sup> But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: <sup>11</sup> For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

<sup>&</sup>lt;sup>12</sup> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

<sup>&</sup>lt;sup>13</sup> Thou shalt not kill.

<sup>&</sup>lt;sup>14</sup> Thou shalt not commit adultery.

<sup>&</sup>lt;sup>15</sup> Thou shalt not steal.

<sup>&</sup>lt;sup>16</sup> Thou shalt not bear false witness against thy neighbour.

<sup>&</sup>lt;sup>17</sup> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his manservant, nor his ass, nor any thing that *is* thy neighbour's.

<sup>\*\*</sup>CLOSING PRAYER

<sup>\*\*</sup>BENEDICTION AND DISMISSAL

<sup>\*\*</sup> Indicates Congregation Standing

## ORDER OF SERVICE-EVENING WORSHIP

26 SEPTEMBER 2010 2:00P

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE. **GREETING AND ANNOUNCEMENTS** 

RECITATION OF THE SHORTER CATECHISM OF THE WESTMINSTER ASSEMBLY: QUESTION # 20

CALL TO WORSHIP

1 CHRONICLES 21.22-26

Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. <sup>23</sup> And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. 24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost. 25 So David gave to Ornan for the place six hundred shekels of gold by weight. 26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

\*\*INVOCATION

PRAYER FOR THE WORSHIP SERVICE

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 36.1-7 (P71)

THE READING OF SCRIPTURE: NEW TESTAMENT

LUKE CHAPTER 11

\*\*The Prayers of God's People-Making Supplication to God for Things Agreeable to His Will PLEASE MAKE YOUR REQUESTS KNOWN TO THE PASTOR BEFORE THE SERVICE FOR PUBLIC PRAYER

THE READING OF SCRIPTURE, OLD TESTAMENT

NEHEMIAH CHAPTER 6

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 50.1-8 (P104)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD EFFECTUAL CALLING PART 4-WHAT IS THE EFFECTUAL CALL?

ACTS 26.12-18

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 80.10-19 (P174)

Question # 20 Did God Leave All Mankind to Perish in the Estate of Sin and Misery?

## **Answer:**

God Having, Out of His Mere Good Pleasure, from All Eternity, Elected Some to Everlasting Life, a did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.<sup>B</sup>

**a.** Eph. 1:4.

**b.** Rom. 3:20–22; Gal. 3:21–22.

<sup>\*\*</sup>CLOSING PRAYER

<sup>\*\*</sup>BENEDICTION AND DISMISSAL

<sup>\*\*</sup> Indicates Congregation Standing