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**Sunday:** **What was Jesus’ own city?** **Pray** for Joe Johnson of Orlando, Fla., RPC in his studies and preparations for ministry. **Pray** for a young couple from Geelong (Australia) RPC, Ethan and Hannah, who married two weeks ago. **Pray** for San Diego (Calif.) RPC, that the flock would be encouraged and would soon have a pastor.

**Monday:** **How can Jesus’ words in v. 3 be of comfort to you?** **Give thanks** that Ridgefield Park, N.J., RPC has been able to hold extended times of fellowship after the morning worship service; **pray** that the love of Christ will be exhibited to members, adherents, and visitors each week. **Pray** for John, son of Rev. Sylvester Konteh, pastor of the RP church in Brikama, The Gambia, as this young man enters university in the nearby country of Sierra Leone; **pray** that he would be kept safe.

**Tuesday:** **How is it that Jesus can grant forgiveness of sins?** **Pray** that Houston, Tex., RPC’s mission church would continue to grow. **Pray** for the small group Bible studies being held in Airdrie (Scotland) RPC. **Pray** for the experienced elders at Geelong (Australia) RPC, as they instruct and guide the new elders.

**Wednesday:** **What is the object of the faith by which we are justified and our sins are forgiven?** **Praise God** that Lafayette, Ind., RPC has seen great increase in membership this past year—folks from many walks of life, including professions of faith from baptized members, transfers from other congregations, and new believers; **pray** that they’d encourage each other and grow in unity. **Pray** for the Phoenix (Ariz.) RPC, pastored by Chris Myers; **pray** that the Lord would bring peace and unity.

**Thursday:** **What is blasphemy?** **Pray** for Washington, Iowa, RPC, that the congregation would grow. **Pray** for suitable new premises for Stornoway (Scotland) RPC. **Pray** for the budding Chinese-language RP preaching station in Little Rock, Arkansas, led by Frank Du; **pray** that English-language services can also be started.

**Friday:** **Why is Jesus called the Son of Man? See Daniel 7:13-14.** **Pray** that God would provide additional individuals and families to join Covenant (Meadville, Pa.) RPC and for the congregation’s needed finances. **Pray** for the Pattillos as they travel this weekend so that T.J. can preach for Birmingham (Ala.) RPC.

**Saturday:** **How can Jesus see the evil in the hearts of these religious people? What does it mean to you that He can see the evil in your heart?** **Pray** with

Birmingham (Hoover, Ala.) RPC for blessings on the Call for Men and the Women at the Well ministries to broken families in rural central Alabama. **Pray** for the service at Atlanta RPC tomorrow, that many would attend and be positively affected.

# Atlanta Reformed Presbyterian Church

*The Lord’s Day  
September 17, 2023*

Meeting every week at  
574 Western Avenue  
(corner of Western and Walnut Street)  
Atlanta, Georgia  
Worship at 3:30 PM

Pastor Frank J. Smith, Ph.D., D.D.

*franksmith76@gmail.com*  
*https://atlanta-rpc.org*  
*(770)241-3946*

# Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Isaiah 55:6-7

\*The Invocation

\*Psalm 110

“Jehovah to My Lord Has Said”

Scripture Reading

Hebrews 6:13-20

\*Psalm 89F

“But If His Sons Forsake My Law”

Pastoral Prayer

\*Psalm 25C

“The Lord Is Good and Just”

Scripture Text

Numbers 30

The Sermon

“Oaths and Vows”

\*Prayer

\*Psalm 40C

“O Lord, My God”

\*Benediction

\*Psalm 72C [stanzas 11-12]

“Now Blessed Be Our God Alone”

*\* Congregation will please stand.*

**We are so glad that you could join us today!** Please be sure to return next week and bring a friend.

## Scripture Memory and Catechism Questions & Answers

“The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.”—*Psalm 19:7*. “Thy word have I hid in my heart, that I might not sin against Thee.”—*Psalm 119:11*. “O how love I thy law! It is my meditation all the day.”—*Psalm 119:97*. “But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.”—*Matthew 4:4*.

**Q. 52. What are the reasons annexed to the second commandment? A. The reasons annexed to the second commandment are, God's sovereignty over us, his propriety in us, and the zeal he hath to his own worship.**

**Q. 53. Which is the third commandment? A. The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.**

**Q. 54. What is required in the third commandment? A. The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, word and works.**

*For your convenience, a tithe box is located at the back.*

Theme: The law requires the reverent use of oaths and vows.

## I. Oaths

A. **What** is an oath?

1. Calling upon God to confirm the truth
2. Two types—assertatory and promissory
3. The object must be proper and of great importance
4. An oath must be interpreted in the plain meaning
5. An oath cannot be carried out if it is unlawful

B. **Who** is involved in oath taking

1. God is involved—it's an act of worship
2. Church elders, civil magistrates, and the individual

C. **Why** take an oath

1. They, obviously, are lawful
2. Because of the importance and the seriousness

D. **How** to take an oath

1. Appealing to God in the words
2. Right hand raised to heaven
3. The Bible, as the oath is being taken in God's name

## II. Vows

A. **What** is a vow?

1. A promise made to God, as an act of worship
2. The conditions of a vow

B. **Who** may make a vow?

1. Someone competent
2. Someone who does it voluntarily—not forced

C. **When** to make a vow?

1. Getting married
2. Joining the church (and perhaps being baptized)
3. Social covenanting (a national covenant)

## Application

- A. Make sure that your word is your bond
- B. Keep whatever you have sworn or vowed
- C. Rejoice in the fact that you can have salvation  
because Christ kept His oaths and vows

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