From: Bruce Hollister holliste@flash.net @

Subject: This Lord's day

Date: September 19, 2015 at 3:48 PM
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"O worship the King all glorious above,
O gratefully sing his power and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise!"

Based on Psalm 104; Robert Grant, 1833

**Please pray** that God would graciously meet us as we seek Him in worship tomorrow, morning and evening.

Pray especially for His power upon the preaching of the Word.

In our **Morning Worship**, Pastor Hollister will bring a sermon from Matthew 18:21-35 entitled, "*Understanding Mercy*."

[\*Sermon outline attached in pdf]

Ac Life"

Will Be Done."

Adult Class: Pastor Hollister has begun a series in 1 John entitled: "The Tests of

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In our **Evening Worship**, Pastor Strange will bring a sermon from Matthew 6:10 entitled: "Thy

Pray also for the many elders and ministers who will be travelling back from the Presbytery meeting in St. Paul.

"Understanding Mercy" (2) The Servant's Grievous Actions (28-30) Matthew 18:21-35 -1- The debt owed - 100 denarii = \$16 = 100 days' wages King Jesus' instruction on mercy and forgiveness -2- The disposition of the servant: No nationce! 1. The Question which Prompted It "Lord, how often shall my brother sin against me, -3- The fellow servant's plea - a reasonable plea! (1) In this matter of forgiveness, and I forgive him? Up to seven times?" what is the proper standard? -4- No mercy! (2) Peter suggests what could be regarded as a rather noble standard! (3) The Judgment of the King (31-34) -1- The report of the aggrieved fellow servants 2. The Leading Declaration "Jesses said to kine, I do not say to you, up to seven times, -2- The pronouncement of the king but up to seventy times seven." (1) This standard is far beyond that of mere human capacities! - Absolutely no understanding of the mercy he had been shown!

## (2) This standard is fundamental to the kingdom of heaven!

## 3. The Supporting Parable

# (1) A King, a Servant, and a Debt Owed (23-27)

# -1- The debt and its consequences

- 10,000 talents. \$ 9,600,000 60 million days' wages!!
   An impossible debt to pay!
   He forfeits his life and all that he holds dear!

## -2- The plea for patience

- But could be really pay?
   Was the plea for patience, the proper plea?!

## -3- The King's response

- He is moved with compassion
   He releases the servant and forgives the debt entirely!

## -3- The sentence of the king: All must be paid!

# Application!

vv. 23-34

- 1. Our Lord has forgiven us an immeasurable debt!
- 2. To think that we could ever "repay" such is the height of foolishness and pride!
- 3. The free mercy of God becomes the only hope of one who has truly seen the magnitude of his debt!
- 4. One who has truly seen the magnitude of his debt cannot soon forget the magnitude of that mercy he has been shown. He lives always in the reality of that mercy; his life is transformed by such!