Sermon Outline September 18, 2016 "The Failings and Strength of a True and Godly Heart" Psalm 73

The weaknesses of true believers rival those of unbelievers –

Asaph's Testimony to his own weakness:

1. His first testimony is to God's goodness to His people – <A Psalm of Asaph.> Truly God is good to Israel, to such as are pure in heart. (Psalm 73:1 NKJ)

What Asaph says here, reminds me of Christ's words – Blessed are the pure in heart, For they shall see God. (Matthew 5:8 NKJ)

There are, in Asaph's mind, certain people, who attain to God's goodness, who receive God's goodness, who Jesus Christ says "shall see God" these are "the pure in heart."

- 2. However, Asaph's heart was not pure:
- A. His feet almost slipped –

But as for me, my feet had almost stumbled; My steps had nearly slipped. (Psalm 73:2 NKJ)

If Asaph were an ice-skater, you'd be witnessing his near fall...

B. The reason for this near fall, Asaph was envious of the boastful, the wicked –

For I was envious of the boastful, when I saw the prosperity of the wicked. (Psalm 73:3 NKJ)

This was the garbage, that polluted Asaph's heart He secretly desired, with the wicked, to have his part!

- II. Asaph's godly consideration of the true state of unbelievers (the wicked) –
- 1. They seem
 - A. -: 3 "prosperous."
 - B. Pang-less, or painless -

For there are no pangs in their death, but their strength is firm. (Psalm 73:4 NKJ)

In a certain movie, a big strong man names his machine gun "painless." However, he ends up meeting someone stronger, and who has a bigger gun!

- C. They seem to lack the trouble and plagues that characterize the lives of other men, men like Asaph :5
- D. They wear their pride and violence like glorious clothing Therefore pride serves as their necklace; Violence covers them like a garment. (Psalm 73:6 NKJ)
 - E. Their eyes bulge -

Their eyes bulge with abundance; they have more than heart could wish. (Psalm 73:7 NKJ)

Like a steroid- filled Ryan Braun, sin makes their eyes bulge; they HIT it and seem to trot around the bases of life!

- F. They oppress men :8
- G. They speak against God -: 9
- H. They drink (all the water) and think 'God doesn't see' -: 10-11
- I. They are at ease in their sin :12
- J. They are rich without measure -: 12b

From A to Z, they were as bad as they could BE! Asaph almost thought, if you can't beat them, join them —

Surely I have cleansed my heart *in* vain, And washed my hands in innocence. ¹⁴ For all day long I have been plagued, And chastened every morning. ¹⁵ If I had said, "I will speak thus," Behold, I would have been untrue to the generation of Your children. ¹⁶ When I thought *how* to understand this, It was too painful for me-- (Psalm 73:13-16 NKJ)

- 2. <u>They are</u> --- Asaph's heart was revived to the Hellish TRUTH (REALITY) about the ungodly –
- A. Consider where Asaph went for his revival and what he found there Until I went into the sanctuary of God; *Then* I understood their end. (Psalm 73:17 NKJ)
 - <u>Where he went</u> before, he was looking around at the world, but here now he returns to God and His Word, lesson –

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that *is* in the world-- the lust of the flesh, the lust of the eyes, and the pride of life-- is not of the Father but is of the world. ¹⁷ And the world is passing away, and the lust of it; but he who does the will of God abides forever. (1 John 2:15-17 NKJ)

• What he found before he was watching how the wicked travelled

(with style) through this world, but now he is SEEING their final destination - their end. (Psalm 73:17 NKJ)

What is the final destination of the wicked? ---

Surely You set them in slippery places; You cast them down to destruction. ¹⁹ Oh, how they are *brought* to desolation, as in a moment! They are utterly consumed with terrors. ²⁰ As a dream when *one* awakes, So, Lord, when You awake, You shall despise their image. (Psalm 73:18-20 NKJ)

All the joys of the wicked are but a dream, They surely ARE NOT, what they SEEM! They are cast to destruction, desolation as well... For their true destination are the terrors of Hell!

III. The Strength of Asaph's heart and His Portion FOREVER, the joy, strength and eternal pleasure we find in God –

Whom have I in heaven *but You*? And *there is* none upon earth *that* I desire besides You. ²⁶ My flesh and my heart fail; *But* God *is* the strength of my heart and my portion forever. (Psalm 73:25-26 NKJ)

How was Asaph brought to such joy and peace in believing?

- 1. He was ashamed and sorrowful for his sinful thinking Thus my heart was grieved, And I was vexed in my mind. ²² I was so foolish and ignorant; I was *like* a beast before You. (Psalm 73:21-22 NKJ)
 - A. Note, his sin had not got to the point of his fellow Psalmist, King David, Asaph's feet only "almost stumbled": 2 David did stumble into adultery and murder! However Asaph counts the sin confined to his heart, very real, very shameful ²²I was so foolish and ignorant; I was like a beast before You. (
 - 2. He was grateful for God's GRIP on His life –

Nevertheless I *am* continually with You; You hold *me* by my right hand. ²⁴ You will guide me with Your counsel, and afterward receive me *to* glory. (Psalm 73:23-24 NKJ)

The one reason any of us are saved is God's strong grip on our lives — "My sheep hear My voice, and I know them, and they follow Me. ²⁸ "And

I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. ²⁹ "My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. ³⁰ "I and My Father are one." (John 10:27-30 NKJ)

3. Even if monstrous, beastly sin gets a hold of us for a time, our Good Shepherd is able to save us —

But David said to Saul, "Your servant used to keep his father's sheep, and when a lion or a bear came and took a lamb out of the flock, ³⁵ I went out after it and struck it, and delivered *the lamb* from its mouth; and when it arose against me, I caught *it* by its beard, and struck and killed it. ³⁶ "Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the living God." (1 Samuel 17:34-36 NKJ)

As David saved his sheep from the lion and bear, and Israel from Goliath, so his Good Shepherd, Christ – Psalm 23, John 10, saved David, and Asaph from the fiery jaws of sin!

4. God is the strength of our hearts in the times of great temptation – Asaph saw the ungodly winning, how tempted was he to join them in SINNING! There was a fire in his bones, not to be on the bottom in life, crushed while he saw other seem to prosper!

And the LORD said to Satan, "The LORD rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! *Is* this not a brand plucked from the fire?" (Zechariah 3:2 NKJ)

a chariot of fire *appeared* with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven. (2Kings 2:11 NKJ)

I believe these fiery chariots are more common than we think, when we are tempted to sink, like a clod, they are quick to carry us up to God, spiritually, God is our strength and our PORTION, Forever!

WSC 1 What is the chief end of man? A. Man's chief end is to glorify God <u>and to</u> enjoy him forever. (WSC 1:1-2 WCS)

...the joy of the LORD is your strength." (Nehemiah 8:10 NKJ)

You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore. (Psalm 16:11 NKJ)

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