

RADIO TRANSCRIPT #36

singing : "Thy mercy my GOD" #11

Welcome friends to another broadcast of "Morsels for Zion's Poor"

Memories are the material that forms the pavement of the road from the past to the present hour. Some folks seem to spend more time examining that pavement than they do in moving forward upon the road. We must not live in the past but we can most surely be benefited by it as we contemplate those things which have brought us along on our journey through this land in which we presently sojourn. For it is those things that have occurred that have produced the present state in which we currently dwell.

Paul speaks to the Thessalonians of remembering their work, labor, and patience. Yet he speaks of them, knowing that each one of these traits is the product of a greater power than their own and recognizing that these occurrences are but the manifestation of the blessing of GOD upon them, rather than the cause of that blessing. He follows this thought by remarking, "*Knowing, brethren beloved, your election of God.*"

He "knew" that they were the elect of GOD, not because he had a sneak peak at the LAMB's book of life, where their names are recorded, but rather because he saw the evidence of the work of the SPIRIT of GOD in them and thereby concluded that they were of the elect, since the reprobate have neither faith, true love for the brethren, nor an expectant hope in CHRIST alone. This is the work of GOD in constraining the sheep to follow HIM. Another Shepherd they will not follow nor be content to go in and out and find pasture through any DOOR except HIM.

He mentions their "work of faith". It is clearly apparent that he is speaking of a work which is performed in and upon them by the LORD's power in order to fulfill the good pleasure of HIS will. Faith is the gift of GOD, it is not the product of the free will of men nor can a man be taught or persuaded to exercise it. A man born without limbs could more easily "exercise his legs" than could one of the sons of Adam who is born dead in trespasses, sin, and unbelief, "exercise" faith. Apart from this gift of GOD being bestowed upon a man, not one shall ever believe.

So this "work of faith" is only "theirs" in the sense that they are the ones upon whom this "work" is performed. This "work of faith" is performed for a purpose; which is to deliver them from darkness and bring them into the light. For they have both seen and believed, and it is this same "work of faith" which HE will continually perform in them.

The "work of faith" is a very present work and the testimony of those who have it is this, "*For it is God which worketh in you both to will and to do of his good pleasure.*" It is that of which Paul said, "*the word of God, which effectually worketh also in you that believe.*" This is the "work of faith".

Then he mentions their "labor of love". This is specifically defined as ministering to the needs of the saints, not simply in the past tense but in the present as well.

Paul demonstrated this "labor of love" in his own life. He exhorts the Ephesians in his epistle, saying, "*let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.*" John speaks even more plainly, "*But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?*" "*If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?*"

A "labor" of love requires effort and even discomfort, yet it looks not on that effort or pain but rather on that good which is accomplished thereby. The LORD JESUS CHRIST did indeed set the standard and show us the purpose of such labor. "*For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.*" (2Cor 8:9) The purpose of riches is not to consume it upon our own lusts.

Hope is not exactly the same thing as faith, yet a man cannot have a true hope unless he has a true faith. A hope which is built upon a faulty faith is but a mere pipe dream. Yet when the SPIRIT of GOD gives a man faith to believe that JESUS CHRIST is the only SAVIOR of sinners and he does by that same grace cast himself upon that SAVIOR then he has a HOPE which cannot fail.

"Thy free grace alone," #11 **If you would like a free transcript of this broadcast email us at forthe poor@windstream.net ,**