Daniel's Window to The Future

The Writing on the Wall

Daniel 5:1-31

I. The Frailty of the Throne—Introduction

A. The Kings

- 1. Nebuchadnezzar died in 561 B.C. after ______ years of reigning as king of Babylon.
- 3. Nabonidus, a son-in-law to Nebuchadnezzar, the father of Belshazzar usurped the throne in 555 B.C. (Da. 5:18)
- Nabonidus was in Temus, Arabia to build a commercial empire while leaving his son Belshazzar as vice-regent over Babylon.

B. The Siege

- 1. Jeremiah prophesied of the Medes and Persians besieging to Babylon (Jer. 25:8–13).
 - a. Babylon would be attacked (Jer. 1:3, 9; 51:11, 28).
 - b. The city would be well provisioned (Jer. 51:26).
 - c. The city would trust in its enormous walls and towers and high gates for protection (Jer. 51:53, 58).
 - d. The city would be taken by a clever strategy (Jer. 50:24).
 - e. The successful strategy would be linked to the water supply (Jer. 51:36).
 - f. The scheme would be connected to the Euphrates River (Jer. 51:32).
 - g. The drunkenness of the people would lead to their slaughter (Jer. 51:57).

2. In October of 539 BC, the Mede/Persian army peacefully took Babylon while Belshazzar and his lords were drunk (Da. 5:30–31).

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II.	Th	e Feast and the Vessels (Daniel 5:1-4)
	A.	Belshazzar in his overconfidence invited of his lords to a feast while Babylon was under siege (Da. 5:1)
	В.	Belshazzar drank with his lords (Prov. 31:4–5)
	C.	Belshazzar commanded that the vessels of thebe brought to the feast to be used to drink wine (Da. 5:2).
		1 prophesied the vessels of the temple would be taken to Babylon and returned to Israel (Jer. 27:21–22).
		2. Cyrus the king of Persia sent the vessels back to Israel with (Ezra 1:7–9).
		3. The vessels were made according to God's design with (Ex. 25:39–40; 27:3; 1 Ki. 7:45).
	D.	Belshazzar the vessels (Daniel 5:4).
		1. The vessels were for the Lord's service (Lev. 8:10–11; 1 Sam. 21:5; 1 Ki. 8:4).
		2 are God's vessels sanctified for the Lord's use (2 Tim. 2:20–21; 1 Cor. 3:16–17; 6:19–20; 2 Cor. 4:7).
III.	Th	e Fingers of God (Da. 5:5)
	A.	God wrote the message on the wall after the vessels of God were defiled.
	В.	God made sure the king could it.
	C.	God made sure the king saw the that wrote it (Josh. 4:24).
III.	The	Fear of the King (Da. 5:6-7)
	A.	He changed "countenance was changed" (c.f. Psa. 10:4)

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	В.	Ge. 41:8) "his thoughts troubled him("c.t.
	C.	He was
		1. "the joints of his loins were loosed."
		2. "his knees to smote one against another"
	D.	He acted (Da. 5:7)
		1. He cried
		2. He α lot.
IV.	The	e Forsaken Testimony (Da. 5:8—23)
	Α.	Daniel was reintroduced to the king by the Mother (Da. 5:10–15).
	В.	Daniel refused the king's because of past prophecy (Da. 5:16–17).
	C.	Daniel the king of past pride (Da. 5:18–23).
٧.	The	Foreboding Conclusion (Da. 5:24–31)
	•	Daniel reveals the meaning of the writing.
	A.	Babylon's is concluded (Da. 5:26; Jer. 25:11–12).
		Mene—God hath numbered thy kingdom and finished it.
	В.	Belshazzar's Poor exposed (Da. 5:27; Lev. 19:36; Prov. 11:1).
		Tekel—Thou are weighed in the balances and art found wanting
	C.	The Medes and Persians the kingdom (Da. 5:28, 30–31).
		Peres—Thy kingdom is divided and given to the Medes and Persians
	D.	Belshazzar's punishment is (Da. 5:30,31).