

# "Who Are You to Judge?"

## Matthew 7:1-6

### I. The Ministry of Jesus Christ

- A. The **Temptation** of Jesus Christ
- B. The **First Disciples** of Jesus Christ
- C. The **First Miracle** of Jesus Christ
- D. The **Conversation of Nicodemus** with Jesus Christ
- E. The **Conversation with the Woman at Jacob's well** with Jesus Christ
- F. The **Galilean Ministry** of Jesus
- G. The **Trip to Jerusalem** of Jesus
- H. The **Ministry** of Jesus with His disciples
- I. The **Sermon** on the Mount

The purpose of the Sermon was to **instruct** those who believed on Christ as Messiah and to **condemn** those who had not yet done so.

Jesus raises the **level** of righteousness from a relative human standard to a **divine** standard

Jesus shows that mankind cannot **reach** this level of righteousness

For those who have accepted Jesus as the Messiah, it puts forth the righteous **principles** to be **employed** by faith as Jews until the kingdom is set up.

The sermon also contains **trans-dispensational principles** which are to be applied by faith for the believer **today**

- Is it every right to judge?

### I. The Negative Principle: \_\_\_\_\_ (7:1)

\* Judge

\* In this context, **krino** carries the idea of a \_\_\_\_\_, \_\_\_\_\_ of judgmentalism spawned by the self-righteous egotism of the flesh.

\* What does Jesus mean by "Judge not"?

\* He is referring to a carping, spiteful, biting self-righteous \_\_\_\_\_. It is judging with a \_\_\_\_\_. It is having a malignant spirit of censoriousness and a bitter attitude of petty criticism. It is condemning with a self-righteous spirit – like you are really something.

II. **The Reason:** How you \_\_\_\_\_ your \_\_\_\_\_ is how you will be \_\_\_\_\_ (7:2)

III. **The Rebuke:** Don't be a \_\_\_\_\_ --Why do you \_\_\_\_\_ or seek to \_\_\_\_\_ others when you haven't \_\_\_\_\_ yourself? (7:3-5a)

\* The word **speck** (karpchos) here does not mean something small like a particle of dust, but instead something the size of a small stalk, twig or possibly a \_\_\_\_\_

\* The word "**plank**" refers to " \_\_\_\_\_ "

\* The "**plank**" speaks of \_\_\_\_\_

IV. **The Proper approach to Judging:** Seek to help by \_\_\_\_\_ to yourself \_\_\_\_\_

\* Jesus \_\_\_\_\_ us to take the plank out of our own eye \_\_\_\_\_

\* Only when we have taken heed to \_\_\_\_\_ are we in a position to \_\_\_\_\_ someone else.

V. **The Application:** Discerning \_\_\_\_\_ & \_\_\_\_\_. (7:6)

\* You are to seek to wisely discern who are the \_\_\_\_\_ and the \_\_\_\_\_.

\* You are not to give what is \_\_\_\_\_ to them or cast your \_\_\_\_\_ before them.

\* What does this mean to you?