

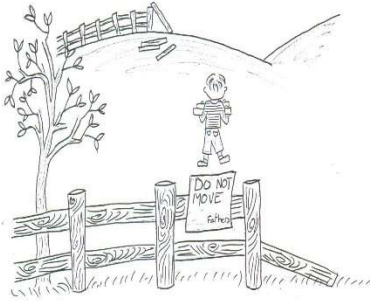


Memorization – Week 4



| Theology | Language |
|---|--|
| <p>The Theology of Revelation <i>Instilling Wisdom, Inspiring Worship</i> <i>Knowledge → Understanding → Wisdom</i> <i>His Works, His Words, His Word</i> <i>General, Special, and Progressive Revelation</i></p> <p>Prophecy and Inspiration</p> <p><i>Prophecy</i> – when God puts His words in the <i>mouth</i> of a man </p> <p><i>Inspiration</i> – when God puts His words in the <i>pen</i> of a man </p> | <p>Liberal Arts = Trivium + Quadrivium <i>What is the Trivium and its three subjects?</i> <i>What are the three “Rs” of traditional education?</i></p> <p>Beginning a Foreign Language: A pile of <i>words</i> and play by the <i>rules</i>, and <i>practice, practice, practice!</i></p> <p>Parts of Speech Nouns and pronouns, Verbs and adverbs, Adjectives and interjections, Prepositions and conjunctions.</p> |
| Scripture | Proverb |
| <p>The Abilities of Faith “Now faith is the substance of things hoped for, the evidence of things not seen.” —Hebrews 11:1</p> <p>The Beginning of Government “Whoever sheds the blood of man, by man his blood shall be shed, for in the image of God He made man.” —Genesis 9:6</p> <p>The Necessity of Faith “Without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.” —Hebrews 11:6</p> <p>Bonus: Psalm 1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night. He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the LORD knows the way of the righteous, but the way of the wicked will perish.</p> | <p>Introduction to Proverbs</p> <p>Give ear and <i>hear</i> the words of the wise and set your heart to what I know; for words are pleasant when they arise assembled and ready from down below.</p> <p>That in the Lord may be your trust, I teach you now today—I must!</p> <p>Have I not written to <i>you</i> thirty words in counsel and information, That <i>you</i> may learn, that <i>you</i> may answer the truth in recitation?</p> <p>Four Do not move the ancient fence, Which your fathers set with sense. —from Proverbs 22:28</p>  |

Memorization – Week 4

Spring Branch Academy – Page 2

| Math | Science |
|---|--|
| <p>Liberal Arts = Trivium + Quadrivium <i>What are the two kinds of math?</i> <i>What is the Quadrivium and its four subjects?</i> <i>Cardinal Numbers, Ordinal Numbers, and Numerals</i></p> <p>Let’s Go to the Number Zoo! 2, 4, 6, 8, 10... <i>Even numbers never end!</i> 1, 3, 5, and 7... <i>Odd ones also count to Heav’n!</i></p> | <p><i>What are the three uses of studying nature?</i> <i>What are the three orders of being?</i> <i>What are the three main sciences?</i> <i>What are their breakthrough instruments?</i></p> <p>The Two Myths of Modern Science Evolution – the origin of species from other species The Big Bang – the origin of stars from a point <i>What does each myth have in common?</i> Ans. Something greater from something lesser.</p> |
| Geography and Chronology | History |
| <p>Introduction Chant One, two, three, four, seven, ten, and twelve, Four-dee, sev’n-dee, tell the story well!</p> <p>One <i>A moment, a location—a point in time and space.</i></p> <p>Two <i>Visible and invisible, Beginning and End, BC and AD</i></p> <p>Three <i>Heavens, Earth, and Sea</i> <i>Past, Present, and Future</i> <i>Yesterday, Today, and Tomorrow</i></p> <p>Four Seasons of Time</p> <p>Spring and Summer, Fall and Winter “While the earth remains, <i>seedtime</i> and <i>harvest</i>, and cold and heat, and <i>summer</i> and <i>winter</i>, and day and night shall not cease.” —Genesis 8:22</p> <p>Four Directions in Space</p> <p>North and South, East and West “After that I saw four angels standing at the four corners of the earth, holding back the four winds of the earth...” —Revelation 7:1</p> <p>North and south, east and west, North and south, east and west— Let’s grab the globe and pass the test: Longitude and latitude, Longitude and latitude— The “long” one has no “flatitude”!</p> | <p>The Bible Timeline</p> <p>Adam and Eve and the <i>two</i>, Cain and Abel, Noah, the Flood, and the tower of Babel, Abraham, Isaac, and Jacob—our fathers, Sarah, Rebekah, and rivalling mothers, Reuben and Simeon, Levi and Judah, Joseph and Benjamin—twelve sons in all, An unlikely way to answer the fall.</p> <p>Who is Noah? <i>The second father of mankind, a believer, is rescued from judgment through a complete covering in an ark.</i></p> <p>When violence filled the earth with blood And all its flesh became corrupt, Then God in judgment sent the flood, Which tells us now to listen up.</p> <p>The waters rose up higher and higher, But all within the ark were saved; The next time judgment is with fire, And only those in Christ are safe.</p> <p>Tune: A long meter hymn (8.8.8.8) Example: Doxology</p> |

Explanation – Week 4

| Theology | Language |
|--|--|
| <p>We are currently learning the Theology of Revelation: <i>Instilling Wisdom, Inspiring Worship</i> <i>Knowledge → Understanding → Wisdom</i> <i>His Works, His Words, His Word</i> <i>General, Special, and Progressive Revelation</i></p> <p>When God spoke to man <i>directly</i> at Sinai, it was scary. Therefore, God spoke to man <i>indirectly</i> through a man:</p> <p>Prophecy – when God puts His words in the <i>mouth</i> of a man </p> <p>Inspiration – when God puts His words in the <i>pen</i> of a man </p> <p>Note: Prophecy gives <i>words</i>, not just <i>ideas</i> (Dt. 18). Inspiration is a special form of prophecy—it is <i>written</i>.</p> | <p>Review the liberal arts quickly. Emphasize that our “R” of reading is the Bible. It is the Bible that completes the liberal arts.</p> <p>To last week’s trio on beginning a foreign language, add this ditty: A pile of words and play by the rules, and <i>practice, practice, practice!</i> (Vocabulary, Syntax, and Practice)</p> <p>Parts of Speech Nouns and pronouns, Verbs and adverbs, Adjectives and interjections, Prepositions and conjunctions.</p> <p>If you know a song for these, feel free to use it!</p> |
| Scripture | Proverb |
| <p>The tutor asks the question and students respond. The first two verses are the priority in the first year.</p> <p>What are the two abilities that faith gives to us? “Now faith is the substance of things hoped for, the evidence of things not seen.” —Hebrews 11:1</p> <p>Note: This verse is not a definition of faith. It tells us what faith <i>gives</i> to us. Because the believer takes God at His word, the future is so real, he holds it; and the present spiritual world is so real, he sees it.</p> <p>When did divinely-authorized government begin? “Whoever sheds the blood of man, by man his blood shall be shed, for in the image of God He made man.” —Genesis 9:6</p> <p>Note: The violence before the Flood shows that man needs to be controlled; therefore, God authorized man to punish man—this is the beginning of government.</p> <p>The Necessity of Faith “Without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.” —Hebrews 11:6</p> <p>Note: Saving faith does not only believe that God <i>is</i>, but also in <i>who</i> God is—a personal God of grace!</p> <p>The bonus passage should simply be read. Parents can work on the larger passage at home.</p> | <p>The teacher should memorize the introduction and quote it with <i>lively emphasis</i>, while looking the students one by one in the eye.</p> <p>Memorize: Do not move the ancient fence, Which your fathers set with sense. —from Proverbs 22:28</p> <p>The <i>saying</i> should be memorized, but not the reference. Show the picture (see the document of thirty pictures).</p> <p>Note: In Israel, God gave portions of land to families. The boundary markers were set in obedience to God. Therefore, we should accept and live within the God-given parameters of His world, which our fathers in the faith have often honored in their traditions.</p> |

