

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Psalm practice (2nd and 4th weeks)	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- **for those who are sick:** Judy Austin, Melva Grandon, Joe Smuts
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

MWP meeting Nov. 7-9

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for July: \$5,205.07 **Expenses for July:** \$8,048.06

Offerings for Aug: \$4,003.88 **Expenses for Aug:** \$7,873.39

Upcoming Sermons: John 20-21, Psalm 47

Psalms for next week: Bl: 119C, 119D, 46C / S: 143:6-12, Bl: 23B, 25A

SMV tunes for August: Dunfermline, Martyrdom, St. Anne, Effingham

Readings for next week: 1 Chron. 29, 2 Chron. 1 / Colossians 3-4

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



10 But when you cross over the Jordan and dwell in the land which the Lord your God is giving you to inherit, and He gives you rest from all your enemies round about, so that you dwell in safety, 11 then there will be the place where the Lord your God chooses to make His name abide. There you shall bring all that I command you: your burnt offerings, your sacrifices, your tithes, the heave offerings of your hand, and all your choice offerings which you vow to the Lord. 12 And you shall rejoice before the Lord your God, you and your sons and your daughters, your male and female servants, and the Levite who is within your gates, since he has no portion nor inheritance with you. 13 Take heed to yourself that you do not offer your burnt offerings in every place that you see; 14 but in the place which the Lord chooses, in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

Deuteronomy 12:10-14

The Lord's Day
Dallas Reformed Presbyterian Church

September 24, 2017
Morning Worship – 10:30 am

Call to worship		Deut. 12:10-14
*Prayer of Adoration and Confession		
*Psalm		Psalm 119A
Old Testament Reading		1 Chron. 27
New Testament Reading		Colossians 1
*Psalm		Psalm 119B
Pastoral Prayer		
Sermon	“Believing Thomas”	John 20:24-29
*Prayer		
*Psalm		Psalm 46C
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 131. What are the duties of equals? A. The duties of equals are, to regard the dignity and worth of each other, in giving honor to go one before another; and to rejoice in each other's gifts and advancement, as their own. **WLC Q. 132.** What are the sins of equals? A. The sins of equals are, besides the neglect of the duties required, the undervaluing of the worth, envying the gifts, grieving at the advancement or prosperity one of another; and usurping pre-eminence one over another. **WLC Q. 147.** What are the duties required in the tenth commandment? A. The duties required in the tenth commandment are, such a full contentment with our own condition, and such a charitable frame of the whole soul toward our neighbour, as that all our inward motions and affections touching him, tend unto, and further all that good which is his. **WLC Q. 148.** What are the sins forbidden in the tenth commandment? A. The sins forbidden in the tenth commandment are, discontentment with our own estate; envying and grieving at the good of our neighbour, together with all inordinate motions and affections to anything that is his.

I. The limiting of revelation

II. The giving of revelation

III. The reaction to revelation

IV. Christ's teaching on revelation

The Lord's Day
Dallas Reformed Presbyterian Church

September 24, 2017
Afternoon Worship – 2:00 pm

Call to worship		Deut. 12:10-14
*Prayer of Adoration		
*Psalm		Ps. 143:1-5 (S)
Old Testament Reading		1 Chron. 28
New Testament Reading		Colossians 2
*Psalm		Psalm 87B
Prayer		
Sermon	“These things are written”	John 20:30-31
*Prayer		
*Psalm		Psalm 23B
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WCF Ch. 1. Of the Holy Scripture. 1. Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet they are not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manner, to reveal Himself, and to declare that His will unto His Church; and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing; which maketh the Holy Scripture to be most necessary; those former ways of God's revealing His will unto His people being now ceased.

I. The written Word

II. Not written in this book

III. Written that you may believe

IV. Written that you may have life in Christ