

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Church fellowship	September 30
Midwest Presbytery Meeting	November 1-3

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Deacon:** Chris Manfreda, (817) 753-4040, [chris.manfreda@gmail.com](mailto:chris.manfreda@gmail.com)

**Offerings for July:** \$6,151.50    **Expenses for July:** \$8,242.80

**Offerings for Aug:** \$5,837.00    **Expenses for Aug:** \$8,330.14

**Upcoming Sermons:** John 14, Psalm 35, Fifth Commandment

**Psalms for next week:** 45C, 34A, 35A / 34C, 32C, 35B

**Readings for next week:** 2 Samuel 22:1-25, 22:26-51 / Acts 6, Acts 7:1-35

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Now He said to Moses,  
“Come up to the Lord, you and Aaron, Nadab and Abihu, and seventy of the  
elders of Israel, and worship from afar. And Moses alone shall come near the  
Lord, but they shall not come near; nor shall the people go up with him.”

**Exodus 24:1-2**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**September 25, 2016**  
**Morning Worship – 10:30 am**

Call to worship	Exodus 24:1-2
*Prayer of Adoration and Confession	
*Psalm	Psalms 100A
Old Testament Reading	2 Samuel 20
New Testament Reading	Acts 4
*Psalm	Psalms 119D
Pastoral Prayer	
Sermon	“The Way, the Truth and the Life” John 14:5-6
*Prayer	
*Psalm	Psalms 34A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(\* Please stand)

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**WCF 10, Of Effectual Calling**, 4. Others, not elected, although they may be called by the ministry of the Word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved: much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the laws of that religion they do profess. (John 14:6) And to assert and maintain that they may, is very pernicious, and to be detested. **WLC Q. 34.** How was the covenant of grace administered under the Old Testament? A. The covenant of grace was administered under the Old Testament, by promises, prophecies, sacrifices, circumcision, the passover, and other types and ordinances, which did all fore-signify Christ then to come, and were for that time sufficient to build up the elect in faith in the promised Messiah, by whom they then had full remission of sin, and eternal salvation.

I. Jesus is the Truth

II. Jesus is the Life

**The Lord's Day**  
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**September 25, 2016**  
**Afternoon Worship – 2:00 pm**

Call to worship	Exodus 24:1-2
*Prayer of Adoration	
*Psalm	Psalms 23A
Old Testament Reading	2 Samuel 21
New Testament Reading	Acts 5
*Psalm	Psalms 32C
Prayer	
Sermon	“What do we owe our leaders?” Exodus 20:12
*Prayer	
*Psalm	Psalms 34C
*Benediction	

(\* Please stand)

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**WLC Q. 123.** Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 127.** What is the honor that inferiors owe to their superiors? A. The honor which inferiors owe to their superiors is, 1) all due reverence in heart, 2) word, and 3) behavior; 4) prayer and thanksgiving for them; 5) imitation of their virtues and graces; 6) willing obedience to their lawful commands and counsels; 7) due submission to their corrections; 8) fidelity to, defence and maintenance of their persons and authority, according to their several ranks, and the nature of their places; 9) bearing with their infirmities, and covering them in love, that so they may be an honor to them and to their government. **WCF Chapter 23. Of the Civil Magistrate**, 4. It is the duty of people to pray for magistrates, to honour their persons, to pay them tribute or other dues, to obey their lawful commands, and to be subject to their authority, for conscience' sake. Infidelity, or difference in religion, doth not make void the magistrates' just and legal authority, nor free the people from their due obedience to them: from which ecclesiastical persons are not exempted, much less hath the Pope any power and jurisdiction over them in their dominions, or over any of their people; and, least of all, to deprive them of their dominions, or lives, if he shall judge them to be heretics, or upon any other pretence whatsoever.

I. What duties do we owe to our leaders?

II. What honor do we owe to our leaders?