

# Redeemer Presbyterian Church (PCA)

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## AN OUTLINE FOR TODAY'S SERMON

25 September 2011

### **TRUE AND FALSE WISDOM (Part 2)**

#### **James 3:16-18**

- I. **Doctrine: *True* Wisdom Leads to \_\_\_\_\_; *False* Wisdom Results in *Chaos***
- A. –This is a Good \_\_\_\_\_ for us to Employ . . . ,  
(Jas. 3:16-17)
- B. . . . As we \_\_\_\_\_ Any Situation Before us (the Church), (Jas. 3:18)
- II. **The \_\_\_\_\_ of *True and False Wisdom*, vv. 16-18**
- A. –*False* Wisdom is \_\_\_\_\_-Centered; and hence, *Idolatrous*, v. 16
- B. –*True* Wisdom is \_\_\_\_\_-Saturated; and hence, Perfectly *Balanced*, v. 17
- C. –All \_\_\_\_\_ Righteousness is *Christ's*—Wisely Imputed to us (believers), v. 18
- III. **How Christians \_\_\_\_\_ the Benefits of *True* Wisdom**
- A. –By \_\_\_\_\_ Faith-Motivated Acts of Kindness . . . ,  
(Jas. 3:13)
- B. . . . We *Glorify* God; \_\_\_\_\_ Others; and *Fulfill* our Purpose, (Jas. 3:17)

**Key Verse**—v. 17: “*But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.*”

**NOTES & APPLICATIONS:**