## Psalm 5

such o		iship w	David reveal his inner feelir.g, ith God that he is comfortable sha shes.				
I.	David cries out to God in his great Vs 1-3						
	Α.	Give ear to my words, O LORD, consider my meditation. Vs 1					
	•		1your ears to what I am praying for				
		2.		, . –			
	В.	Heari	learken unto the voice of my cry, my King, and my God: for unto thee will I pray. Vs 2				
		1.	Give heed and mark well my deep emotional				
		2.					
	<i>C</i> .	My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto					
			thee, and will look up. Vs 3				
		1.	You can be sure that it is to you	Ιv	will come in prayer starting in		
			the morning time		, ,		
		2.	You can be sure that I will focus my prayer	my	on you and your answering		
II.	David's	David's for calling upon God instead of taking matters into his own hands Vs 4-6					
	A.	For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee. The					
		foolish shall not stand in thy sight: thou hatest all workers of iniquity. Vs 4-5					
		1. David recognized and acknowledged his confidence in God's righteousness by making astatement					
		2.	David understood that the unright while living in their wicked, evil of	nteous had f	fellowship or hope with God		
	В.	Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man. Vs 6					
		1.		and deception			
		2.			V 6a		
		3.	2 , 3, 1				
III.	David (	>Vnroc	·	low close to God Ve 7-	g		
	A.	ivid expresses his to follow close to God Vs 7-8  But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will					
	7.,		irship toward thy holy temple. Vs 7				
		1. Knowing what he has just acknowledged about his understanding of God, Vs 1-6					
		2.	David plans to				
		3.	David plans to				
	В.	Lead me, O LORD, in thy righteousness because of mine enemies: make thy way straight					
		before my face. Vs 8					
		1.	Knowing his own dilemma, David o choices Vs 8a	sks God for His	in his life's		
		2.	David asks God to make His dire	ition	and simple to understand Vs 8h		
		-	man and the state of the state	* ***			

Davia.	his reasoning for God's intervention Vs 9-10				
A.	For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue. Vs 9				
	1.	The character of the wicked is	evil and they cannot be trusted.		
	2.	The words that come from their mouth are wicked, deadly, and full of lying praise for			
	others. They may speak nice things about someone but they either don't mean the or they are saying them to their own self or cause.				
В.	Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude				
	of their transgressions; for they have rebelled against thee. Vs 10				
	1.	Francisco de la companya del la companya de la comp	and change David prays for		
	2.		their wicked words Vs 10b		
	3.	David's only reason for asking for God's judgmen	vid's only reason for asking for God's judgment is because their wicked words and		
		action are against alone. Vs 1	0c		
David	David pleads for those who in God Vs 11-12				
Α.	But let all those that put their trust in thee rejoice: let them ever shout for joy, because				
	thou defendest them: let them also that love thy name be joyful in thee.				
		righteous. Vs 11a			
	2.	Help the righteous to find their	_ in God alone. Vs 11b		
В.	For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.				
	1.	God the righteous Vs 12a	·		
	2.		and protects the righteous. Vs 12b		
	A.  B.  David	A. For the is an included in the is an included in the include	A. For there is no faithfulness in their mouth; their inward is an open sepulchre; they flatter with their tongue. Vs  1. The character of the wicked is  2. The words that come from their mouth are wick others. They may speak nice things about some or they are saying them to  B. Destroy thou them, O God; let them fall by their own consorted of their transgressions; for they have rebelled against their destruction Vs 10a  2. David asks that their destruction be caused by their destruction are against alone. Vs 1  David pleads for those who in God Vs 11-12  A. But let all those that put their trust in thee rejoice: let thou defendest them: let them also that love thy name in God's action against the righteous. Vs 11a  2. Help the righteous to find their in God's with favour with the properties of the properties of the properties of the properties of the properties. In the properties of		