

A Biblical Response to Social Injustice (Luke 13:1-9)

How do you respond to social injustice? Does your response reflect a Biblical Worldview?

Luke 13: There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. 2 And Jesus answered and said to them, "Do you suppose that these Galileans were worse sinners than all *other* Galileans, because they suffered such things? 3 I tell you, no; but unless you repent you will all likewise perish. 4 Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all *other* men who dwelt in Jerusalem? 5 I tell you, no; but unless you repent you will all likewise perish." 6 He also spoke this parable: "A certain *man* had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. 7 Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' 8 But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it. 9 And if it bears fruit, *well*. But if not, after that you can cut it down.' "

Verses 1-5

A. _____ and _____ are coming, they can't be _____. Why? (Romans 6:23, Hebrews 9:27, Romans 3:23).

B. _____ are not always divine punishment though they could be the consequence of sin. What was Jesus after? Why don't I need to play God or judge? (Romans 12:17-21, James 5:7-10)

What was Jesus' warning? We all _____, be _____! How?

Verses 6-9

A. God is _____ and _____-SUFFERING toward people but WE MUST NOT _____ upon the kindness and long-suffering of the Lord, for the DAY OF _____ will finally come. In other words, the _____ of God expressed in his _____ and _____ of His rightful judgement could end at any _____.

Are you _____? If not Repent, believe!

Narrative: A _____ or _____ account of connected events; a _____.

Biblical Narrative - These narratives are also stories – they are _____ stories retelling the _____ events of the past that are intended to give _____ and _____ for a given people in the present.

Worldview: A particular _____ of life or _____ of the world.

Christian worldview: It refers to the _____ of ideas and _____ through which a Christian individual, group or culture _____ the world and _____ with it.

Social Justice: A concept of fair and just _____ between the individual and _____, as measured by the _____ of wealth, _____ for personal activity, and social _____.

Critical Theory: A social _____ pertaining to the reflective _____ and critique of _____ and culture in order to reveal and _____ power structures.

	Critical Theory	Christianity
View of Humanity	Only _____ groups of people are _____ – the _____.	_____ are equally loved as we are all _____ in the image of _____.
View of Sin	_____ is the only _____.	_____ have _____.
View of Salvation	_____, _____, Self-realization (woke), submitting to the _____ & life-long _____.	Is available to _____ and based on _____, received by _____ in the substitutionary work of _____.
Bottom Line	No _____ or _____.	_____ forgiveness, reconciliation, love and acceptance, _____ go/grow.