# CONTINUING THE "GREEN LETTERS" FALL: 2023 - SPRING: 2024 CHAPTERS 34-35, pgs. 158-166

34 - TH	E WORLD AND ITS PRINCE	
By	o deadly enemies  - the <u>w</u> and <u>S</u> the world we mean, this present <u>e</u> world <u>s</u> mad	le
	up of	
	1) The <u>l</u> of the <u>f</u> 2) The <u>l</u> of the <u>e</u>	
	2) The <u>l</u> of the <u>e</u>	
	3) The <u>p</u> of <u>l</u>	
Th	3) The <u>p</u> of <u>l</u> e world system is <u>l</u> in the <u>w</u> <u>o</u> . The	
	whole world system is comfortable with the liar who is in	
	complete rebellion to God. The world system is so corrupt the	at
	any one in love with it does not have the love of the Father in	
	him. The one who is a friend of the world is the enemy of	
	God.(James 4:4)	
TE	TE WORLDLY CHRISTIAN	
	It is in the environment of this world that the Adam-nature	
	(old man, old nature)is at <u>h</u> and	
	f . p 158	
	f . $p$ 158  The believer who is dominated by the old nature is bound to $b$	эe
	worldly. p 158. This believer thinks that by acting	
	worldly like his unbelieving counterpart he will draw	
	him to the unworldly Savior	
	The other side of being a worldly Christian dominated by the	
	old nature is the "try harder" believer who tries to serve	?
	God through self-effort using legalistic measures. p 158	3
	See Col 2:20 ff	
	Fleshly means are <u>f</u> , whether utilized to <u>w</u>	
	the world, or to <u>a</u> the world.	
TF	E CHRIST-CENTERED CHRISTIAN	
	Since the believer is born of God, his source is God, not the	
	world. He is not of the world and cannot be at home	
	with it when dominated by the Christ in him.	
	The $\underline{r}$ $\underline{L}$ $\underline{J}$ is the abiding place and	
	The <u>r L J</u> is the abiding place and environment of our new nature, and it is that life we ar	e.

	to walk, "for our citizenship is in heaven. (Phil 3:20,
	NASB) p 159
	To escape from the reign and corroding influence of the world
	we must count on the $\underline{w}$ of the $\underline{c}$ , by
	which we were <u>c</u> to the world, and the
	world <u>c</u> to us (Gal 6:14) p 159
	The source of our Christian life is neither in the worldly nature
	nor the worldly system; we are to look to another world
	for all our resources. p 159 See Col 3:1-3
SAT	AN
	Both the $\underline{c}$ and the $\underline{r}$ $\underline{L}$ $\underline{J}$
	separate us from the reign of Satan. p $\overline{160}$
	At Calvary we <u>d</u> o of his kingdom of darkness
	and death; in the resurrection we were <u>b</u> into the
	Son's kingdom of light and life p 160
	Our strategy to defeat Satan is threefold: R,
	$\frac{S}{S}$ , $\frac{R}{R}$
	Satan would seek to <u>b</u> us out of our <u>p</u> of
	safety; but we are to $\underline{r}$ him $p$ 160
	Our resistance to the Enemy is on the basis of $\underline{f}$ ,
	f in the work of the c in which he was
	doomed and his power broken. Through our
	r, his defeat at Calvary is applied and we
	are made to triumph. p 160
	are made to trampin p 100
	We are to <u>s</u> in our <u>p</u> , "hid with Christ
	in God," that we may be "strong in the Lord, and in the
	power of His might." p 160-161
	We simply stand where we have been <u>p</u> , abiding
	above, resisting his assaults and fiery darts through
	$\underline{f}$ in the $\underline{V}$ who defeated him and all
	his cohorts. We humbly walk in the train of His
	<u>t</u> . p 161
	'Many believers, not knowing of, nor abiding in, their position
	in the triumphant Lord Jesus, attempt to war against
	and defeat the devil and his demons" with the wrong
	weapons of self-effort and fear or false courage. By this
	1 0 0 00 0 0

Satan gets "bigger" because the believer is focused on Satan and the problems. Here, he is larger than the Lord Jesus Christ!

Our responsibility is to steadfastly resist the Enemy by quietly resting in our impregnable p in Christ.

Several times daily, call to your remembrance what the Bible says is true about your position in Christ. This is what it means to abide in Christ and letting His words abide in you. (I have created a daily affirmation of faith that is a good tool to get this truth embedded in your life, thinking and heart memory.)

## 35 - TRANSPLANTATION

Ro 8:28 And we know that all things work together for good to those who love God, to those who are the called according to His purpose. (NKJV)

It is not mere chance that things just seem to work out. It is God who works all things together for good but it is specifically for those who love God and are His called ones for His purpose.

What does "good" mean? First, it does not mean that He is going to make everything pleasant for His people! He allowed His own Son to make the offering of His life AND experience separation from Him! But He worked out the "good" of the resurrection for Christ and the salvation of millions of people through that suffering.

God's goal for you is not your happiness but c\_\_\_\_\_\_\_ you to the image of His S\_\_\_\_\_\_. That is the greatest ultimate good for any human being - to be just like Jesus. So when God is working things together for the good, this is the good He has in mind. A believer may experience loss or pain, greater or lesser, through an event or even a series of events, but with the believer trusting in Christ He will be made more like Christ. He uses even Satan to better develop our faith or our use of the faith tools He has given us.

### DOWNWARD PROGRESS

Any strong plant must have a good root system; any building that withstands storms must have a deep foundation.

Jesus taught this Himself. The believer must sink his roots deep into Christ. This involves the believer finally realizing that he will never defeat the old nature and

reckoning on his final death through Christ. That sometimes takes a long time if the believer is somehow convinced he can do this "Christian thing" by his efforts. It requires him knowing that he does not have the strength to overcome this sin nature

# LIBERATING LIGHT

When the time is right, the Holy Spirit (who alone knows that time) e\_\_\_\_\_\_ the failing believer to the real truth about the reign of sin. It is much like going from childhood into teen years then on to adulthood. He creates a new mindset within the yielded believer that lets him see His victory in Christ.

## TURNING POINT

- The Holy Spirit uses the p\_\_\_\_\_\_ and p\_\_\_\_\_ of d\_\_\_\_ within to prepare for the development of the resurrection life. The believer begins to hate the works of the flesh in him and recognizes that these works are NOT coming from the new man but the old and that he does not have to live that way anymore. This is humility, the humility that brings God's powerful life changing grace!
- This is what Jesus was teaching when He said if a man tries to save his life, he will lose it. But if he loses his life with Christ, he will save his life!
- He cannot change the old man; he must accept the cursed one's death and the new life that came through the resurrection of Christ.
- This recognition of his impossibility to change who he is and the recognition of what Christ has created in him, sets in him roots that will only grow stronger with every yielding to this truth.

#### **UPWARD PROGRESS**

- When the Holy Spirit has built in us a strong root system through convincing us of our complete need for Christ, then it is He turns our faith to the True Vine.
- When we are still i\_\_\_\_\_\_, we focus on Christ's death but as the Holy Spirit enlightens us and faith is birthed, our focus is on the resurrected Christ, who is our life. Growth comes from life, the resurrection life.

Looking on Him as our life, the Holy Spirit enables us to exchange the old for the new. This completes the transaction of the exchanged life