

**Welcome friends to another broadcast of “Morsels for Zion’s Poor”**

The most glorious message that the born again child of GOD can hear, is that one which proclaims that JESUS CHRIST is the absolute LORD of all. Nothing can bring more comfort to the soul of the redeemed than the proclamation of the preeminence of CHRIST. Paul said *“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?”* Is it any wonder that there is such a running to and fro among those claiming to be the followers of CHRIST in our day, tossed about with every wind of doctrine, when there are so many uncertain declarations concerning CHRIST and HIS LORDSHIP over all things? If one listens to the average message being preached today, one hears about a savior who is trying to save, one who would be lord if only men will let him, or one who must wait till men open their hearts. One who is dependent on the creature to carry out his will or bring others to him. This weak kneed “Jesus” that is “preached” far and wide is not the GOD of the Bible. He is a figment of men’s imaginations and is an impostor who has no real power.

A man who knows himself to be a sinner, lost and undone, can find no comfort in one who must ask his permission to save him. That man who has been acquainted with his own hopeless condition is longing to hear about ONE who is mighty to save, ONE who has all power in heaven, earth, and hell. ONE in whose hand is the power of life and death, who is able to save to the uttermost. Paul declares that “CHRIST is ALL”. HE has no rival, nor is there any who can thwart HIS will nor overturn HIS purpose. All things have been put under HIS feet.

Some tell us there is coming a thousand year period of time when HE will reign in the earth. That message is two thousand years too late. HE came into the world as a KING, HE is the KING now, and HE shall be the KING forever. It was this message that Peter preached on the day of Pentecost saying, *“Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.”* There remaineth no power yet to come under HIS dominion that is not already under HIS feet.

This is such a clear message throughout the New Testament that it is unthinkable that a person could overlook it or neglect to proclaim it from the housetops. *“Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him.”* The LORD JESUS, himself, said, *“All power is given unto me in heaven and in earth.”* Even the demons and Satan himself are but pawns in HIS mighty hand. As someone has said “the devil is GOD’s devil”, he is like a dog on a leash that can only fulfill the purpose the LORD has for him until the day he is finally destroyed in the lake of fire.

In keeping with this train of thought Paul goes on to say that CHRIST is the head over all things to the church which is HIS body. Now obviously Paul does not here have reference to HIS body of flesh with which HE arose from the dead. Rather, Paul speaks here in a figurative sense of a real body made up of those whom HE has purchased with HIS blood and with which HE has an eternal union. They are those who were given to him from the foundation of the world and for whom HE came into the world to redeem. A body is not the creation of men but of GOD and this body is made one with CHRIST by the operation of HIS SPIRIT without the will of man.

This body is made up of many members and there are no parts of this body which are less important than any other. Each member of this body is vital to the health and well being of the body as a whole. CHRIST is THE HEAD of this body and leaves its guidance in the hands of none, rather HE has sent HIS SPIRIT into the earth to lead HIS body into all truth and to bear witness to them of the preeminence of the HEAD. There are multitudes of usurpers and those who clamor for recognition, but there is only ONE HEAD and HE will share HIS glory with none.

Paul says that HIS body (the church) is the fullness of HIM that filleth all in all. The word used for fullness here is the same word used in Mark 6:43 where it has reference to the fragments which filled twelve baskets of fish and loaves when the LORD fed five thousand. Yet we are made to wonder how it can be that those who are so inadequate could yet be the “fullness” of HIM who already fills all in all. Those who are a part of HIS body are like the oarsmen on a Roman Galley, who stroke the water with their blades because of the power of the CAPTAIN of the ship. HE has appointed HIS SPIRIT to cause their oars to move in unison according to the purpose of HIM who has charted the course and HE will bring this ship safely into the harbor. It is this CAPTAIN, returning with the spoils of battle who shall receive all of the glory as the ship is docked and surrounded by multitudes who sing HIS praises, for HE is worthy to be praised. *“Alleluia: for the Lord God omnipotent reigneth.”*

*“Thy free grace alone,” #11 **If you would like a free transcript of this broadcast email us at [forthepeer@windstream.net](mailto:forthepeer@windstream.net)***