

Systematic Theology session 50
Redeemed, Part 19

- The *ordo salutis* (order of salvation):
 - 0: Election
 - 1a: Effectual call
 - 1b: Regeneration
 - 2a: Repentance unto life
 - 2b: Faith in Jesus Christ
 - 3a: Justification
 - 3b: Definitive sanctification
 - 3c: Adoption
 - 4a: Progressive sanctification
 - 4b: Perseverance in holiness
- The second lawful use of the moral law.
 - The political or civil use of the moral law as being a restraint on the nations, to keep them from being as evil as they could possibly be.
 - The example from the pre-Flood world of the depth of depravity that can occur without the second use of the law (Genesis 6:5-8; Genesis 8:20-22).
 - The restraint on evil provided by the second use of the moral law (1 Timothy 1:8-11).
 - The restraint on evil as being a part of common grace.
 - The restraint on evil as not being because the unsaved love the law, but only because of fear and compulsion.
 - The second use of the law as applicable to all, even though they may not have the written Scriptures, because God has given the law in the conscience (Romans 2:14-16).
 - The contradictions in how the nations react to the second use of the moral law.
 - The rebellion of the nations against the common grace of the second use of the law (Psalm 2:1-3).
 - The effect of the moral law on the unsaved in stirring up greater sin, because of rebellion against the Lawgiver (Romans 7:5-10; Proverbs 9:17-18).
 - These two contradictions as showing a kind of “moral insanity” to sin.
 - The second use of the law, in its primary sense, as applying to unbelievers rather than believers.
 - The second use of the law, in a secondary sense, as useful to believers, in reminding us of the serious nature of sin.
 - The differing effects of the second use of the law on believers vs. unbelievers, as shown in 1 John 4:16-18.
 - The differing reactions to contemplating future judgment: confidence for believers because of the work of Christ, but fear for unbelievers because of future judgment.
 - The inability of the law to save (Hebrews 7:18-19).
 - The inability of the law to save as not due to the law being faulty, but because of our sin (Psalm 19:7-8; Romans 7:10-13; Romans 8:1-4).