

The Curse of God;
A Universal Problem With A Particular Solution
Galatians 3:13–14
Part 3

Introduction: review

The Universal Problem of the Curse of God is that human merit cannot remove the Curse of God.

The problem with being human.

Luther, “But a man cannot be thoroughly humbled until he realizes that his salvation is utterly beyond his own powers, counsels, efforts, will and works and depends absolutely on the will and counsel, pleasure and work of another, God alone.”

False understanding of man’s needs produces a false gospel.

Christ is the particular solution to the universal problem.

The particular solution’s requirements.

What must be done in order to solve the problem of there being no way humanly possible of coming out from under God’s curse?

The solution required redemption.

The solution required a replacement.

Deuteronomy 21:22–23; Joshua 10:3–5; 12–14, 16, 22–26

Acts 5:30 “The God of our fathers raised up Jesus, whom you had put to death by hanging Him on a cross.

1 Peter 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

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The doctrine of imputation.

The doctrine of the dual nature of Christ.

The doctrine of the gospel.

The particular's solution's results.

The particular solution resulted in a blessing.

The particular solution resulted in the promised Spirit.

Conclusion: How are those redeemed from the curse of God to respond?