

ORDER OF WORSHIP

Lord's Day, September 4, 2016

...as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple. For You, O LORD, will bless the righteous; With favor You will surround him as with a shield. (Psalm 5:7,12)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 150B

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 5B (1,3,5)

***Opening Prayer**

God's Law Psalm 80

Prayer of Confession and Praise
(God's assurance of pardon: : Psalm 5:11)

***Psalm of Praise** Psalter 30A (1,2,5)

Public Profession of Faith by Debi Card (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 119O (1,2,4)

Scripture Reading: 2Kings 6:1-7; Matthew 3:1-12; Matthew 11:2-6

Sermon: **2Kings 6:1-7**

***Respond in Song** Psalter 101 (1,2,4)

***Benediction (God's parting Word of blessing)**

*(**Moment of Silent Meditation**)

ELISHA—Prophet of the Word of God-Part 14

Sermon: **2Kings 6:1-7**

The LORD provides a place for His Word in the midst of apostate Israel.

We see:

1. This place is desired by the prophets in a larger home for the bearers of that Word.
2. In a miracle the God of the prophets confirms His good pleasure and purpose for this place.

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—**Catechism class**
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
["Theology" is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your requests for prayer!)
"**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class this Wednesday.**
- Our witness in "word and life" to others (as church and individuals), and the salvation of loved ones and "neighbors."
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks (as members who are away from us).
- **HEALTH:** Grady (recovery from appendicitis and surgery).
Pastor Donnan's pancreatic cancer treatment, wisdom re: next treatment to be done in Houston. Gloria Donnan (Alzheimer's). Jeanne Donnan (stroke recovery). Verena (cancer; Pastor Poettcker's niece).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- The planning efforts of the RCM Board with regard to RCM's future, in light of Rev. Donnan's cancer.
- Outreach of the Bible courses and educational courses.

PUBLIC PROFESSION OF FAITH

The Session has satisfactorily examined Debi Card and has previously announced her name to the congregation, giving the congregation ample opportunity to notify the Session of any facts concerning her that may be inconsistent with a sincere profession. On behalf of the Session, I now call Debi forward to make public profession of her faith in the Lord Jesus Christ and thus become a communicant member of *King's Reformed Presbyterian Church*.

Beloved sister in the Lord Jesus Christ, we thank our God for His grace which was given you, in that you have accepted God's covenant promise which was signified and sealed unto you in your baptism; and that you have desired to profess your faith publicly, here in the presence of God and His holy Church, and have desired to obtain the full privileges of full communion with the people of God.

You are now requested to answer sincerely the following questions:

Do you heartily believe the doctrine contained in the Old and the New Testament, and in the articles of the Christian faith, and taught in this Christian church, to be the true and complete doctrine of salvation, and do you promise by the grace of God steadfastly to continue in this profession?

Do you openly accept God's covenant promise, which has been signified and sealed unto you in your baptism, and do you confess that you abhor and humble yourself before God because of your sins, and that you seek your life not in yourself, but only in Jesus Christ your Savior?

Do you declare that you love the Lord, and that it is your heartfelt desire to serve Him according to His Word, to forsake the world, to mortify your old nature, and to lead a godly life?

Do you agree to submit, in the Lord, to the government of this church and also, if you should become delinquent either in doctrine or life, to submit to its admonition and discipline.

Minister addressing congregation: [Congregation, please rise.]

Do you, the members of this congregation, promise in the presence of God, to safeguard this covenant, receiving this sister in the Lord into the fellowship of this covenant; both for the edification of her faith and the strengthening of this church; and at all times setting an example of godliness before her so that she may behold, for her comfort, your faithfulness as an encouragement in her walk with the Lord? If so, answer, "We do so promise."

Answer:

Minister addresses the new communicant member:

I charge you beloved, that you, by the diligent use of the means of grace and with the assistance of our God, continue in the promises which you have just made.

May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.

To Him be the glory and the dominion forever and ever. ...Amen.

[Prayer]

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

Sunday Morning Worship Services held at

Elyon School & Child Care

1516 Norman St. N.E.

Palm Bay, FL 32907

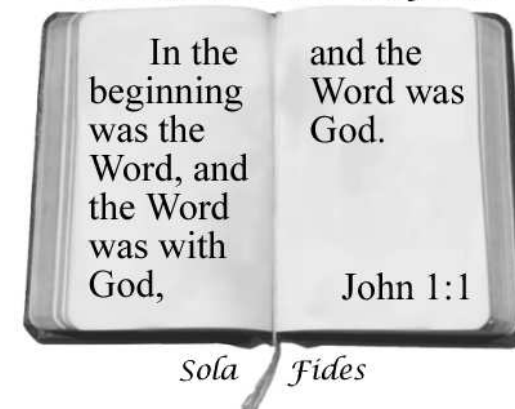
Church Office and Mailing address

13950 – 122nd Street, Fellsmere, FL 32948-6411

Phone: From Brevard County (321) 676-3373

Phone: From Indian River County (772) 571-8833

Sola Gratia Sola Scriptura



Pastors & Session:

Rev. Geoffrey W. Donnan

[Ph. 772-571-8833; Email: gwd@reformation.edu]

Rev. Rudy E. Poettcker

[Ph. 772-480-0159; Email: rep@reformation.edu]

Elder Roy Burrell

[Ph. 321-728-5503; Email: roy@reformation.edu]

Worship Service: Sundays 10:00 A.M.

Lord's Day, September 4, 2016

Questions for discussion

[Sermon: 2Kings 6:1-7]

1. What is a biblical response to “liberals” who discount this story of a floating axe head?
2. What is a biblical response to Bible-believers who use allegory to explain the story of the floating axe head?
3. What is the most fundamental (biblical) principle in finding the meaning of such a story?
4. Given the previous context (ch. 5) what might we rightly expect in God’s dealing with His people?
5. What does *sons of the prophets* refer to?
6. How do we see that God has blessed the ministry of the prophets?
7. What sign is shown to the prophets in this story of the axe?
8. What sign is shown to Israel in this story of the axe?