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THE  
BOOK  
OF  
JUDGES

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SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY WORSHIP

Sunday, 4 September, 2022

✦ Indicates standing if able

## WELCOME & GREETING

*Pastor Jesse M. Crutchley*



## INVOCATION

### CALL TO WORSHIP

*Psalm 146:8–10*

"The LORD opens the eyes of the blind; The LORD raises those who are bowed down; The LORD loves the righteous. The LORD watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down. The LORD shall reign forever— Your God, O Zion, to all generations. Praise the LORD!"

### ✦ HYMN

No 01

*O the Deep, Deep Love of Jesus!*

### CONFESSING CHRIST

*James 1:21–27*

"Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world."

### CONFESSION OF SIN

*Ruling Elder Bradley Chwastyk*

Confessional Prayer

## ASSURANCE OF PARDON

*Isaiah 11:8–10*

“The nursing child shall play by the cobra’s hole, And the weaned child shall put his hand in the viper’s den. They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the LORD As the waters cover the sea. “And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious.”

## ❖ HYMN

Nº 02

*Shepherd of Souls, Refresh and Bless*

## TITHES AND OFFERINGS

Giving of Our Gifts

Offertory

❖ Doxology: Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above, ye Heav’nly hosts;  
Praise Father, Son, and Holy Ghost. Amen.

❖ Gloria Patri: Glory be to the Father, and to the Son,  
and to the Holy Ghost; As it was in the  
beginning, is now and ever shall be,  
world without end; Amen, Amen.

(Children ages infant - 3 years old are now dismissed to the Nursery)

## RECEPTION OF NEW MEMBERS

*The Leigh Family - Brian, Rachel, Ariel, Geneva, Marina &  
Covenant Children - Leona & Oliver*

## THE WORD PREACHED

Reading of Scripture  
“Sacrifices”

*Judges 11  
Pastor Jesse M. Crutchley*

## PASTORAL PRAYER

## THE SACRAMENT OF THE LORD’S SUPPER

❖ INVITATIONAL HYMN

Nº 03

*God of Grace*

COMMUNION WITH CHRIST IN THE SUPPER

✦ HYMN

Nº 04

*Lavish Love, Abundant Beauty*

**BENEDICTION**

✦ Postlude



## SERMON NOTES

“Sacrifices”

*Judges 11*

1 Now Jephthah the Gileadite was a mighty man of valor, but he was the son of a harlot; and Gilead begot Jephthah. 2 Gilead's wife bore sons; and when his wife's sons grew up, they drove Jephthah out, and said to him, "You shall have no inheritance in our father's house, for you are the son of another woman." 3 Then Jephthah fled from his brothers and dwelt in the land of Tob; and worthless men banded together with Jephthah and went out raiding with him. 4 It came to pass after a time that the people of Ammon made war against Israel. 5 And so it was, when the people of Ammon made war against Israel, that the elders of Gilead went to get Jephthah from the land of Tob. 6 Then they said to Jephthah, "Come and be our commander, that we may fight against the people of Ammon." 7 So Jephthah said to the elders of Gilead, "Did you not hate me, and expel me from my father's house? Why have you come to me now when you are in distress?" 8 And the elders of Gilead said to Jephthah, "That is why we have turned again to you now, that you may go with us and fight against the people of Ammon, and be our head over all the inhabitants of Gilead." 9 So Jephthah said to the elders of Gilead, "If you take me back home to fight against the people of Ammon, and the LORD delivers them to me, shall I be your head?" 10 And the elders of Gilead said to Jephthah, "The LORD will be a witness between us, if we do not do according to your words." 11 Then Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the LORD in Mizpah. 12 Now Jephthah sent messengers to the king of the people of Ammon, saying, "What do you have against me, that you have come to fight against me in my land?" 13 And the king of the people of Ammon answered the messengers of Jephthah, "Because Israel took away my land when they came up out of Egypt, from the Arnon as far as the Jabbok, and to the Jordan. Now therefore, restore those lands peaceably." 14 So Jephthah again sent messengers to the king of the people of Ammon, 15 and said to him, "Thus says Jephthah: 'Israel did not take away the land of Moab, nor the land of the people of Ammon; 16 for when Israel came up from Egypt, they walked through the wilderness as far as the Red Sea and came to Kadesh. 17 Then Israel sent messengers to the king of Edom, saying, "Please let me pass through your land." But the king of Edom would not heed. And in like manner they sent to the king of Moab, but he would not consent. So Israel remained in Kadesh. 18 And they went along through the wilderness and bypassed the land of Edom and the land of Moab, came to the east side of the land of Moab, and encamped on the other side of the Arnon. But they did not enter the border of Moab, for the Arnon was the border of Moab. 19 Then Israel sent messengers to Sihon king of the Amorites, king of Heshbon; and Israel said to him, "Please let us pass through your land into our place." 20 But Sihon did not trust Israel to pass through his territory. So Sihon gathered all his people together, encamped in Jahaz, and fought against Israel. 21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they defeated them. Thus Israel gained possession of all the land of the Amorites, who inhabited that country. 22 They took possession of all the territory of the Amorites, from the Arnon to the Jabbok and from the wilderness to the Jordan. 23 'And now the LORD God of Israel has dispossessed the Amorites from before His people Israel; should you then possess it? 24 Will you not possess whatever Chemosh your god gives you to possess? So whatever the LORD our God takes possession of before us, we will possess. 25 And now, are you any better than Balak the son of Zippor, king of Moab? Did he ever strive against Israel? Did he ever fight against them? 26 While Israel dwelt in Heshbon and its villages, in Aroer and its villages, and in all the cities along the banks of the Arnon, for three hundred years, why did you not recover them within that time? 27 Therefore I have not sinned against you, but you wronged me by fighting against me. May the LORD, the Judge, render judgment this day between the children of Israel and the people of Ammon.' " 28 However, the king of the people of Ammon did not heed the words which Jephthah sent him. 29 Then the Spirit of the LORD came upon Jephthah, and he passed through Gilead and Manasseh, and passed through Mizpah of Gilead; and from Mizpah of Gilead he advanced toward the people of Ammon. 30 And Jephthah made a vow to the LORD, and said, "If You

*Cont'd on next Sermon Notes Page*

## O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus!  
 2. O the deep, deep love of Je - sus!  
 3. O the deep, deep love of Je - sus!

Vast, un - meas - ured, bound - less, free;  
 Spread His praise from shore to shore;  
 Love of ev - 'ry love the best:

roll - ing as a might - y o - cean  
 how He lov - eth, ev - er lov - eth,  
 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me.  
 chang - eth nev - er, nev - er - more;  
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me,  
how He watch - es o'er His loved ones,  
O the deep, deep love of Je - sus!

is the cur - rent of Thy love;  
died to call them all His own;  
'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward,  
how for them He in - ter - ced - eth,  
and it lifts me up to glo - ry,

to Thy glo - rious rest - a - bove.  
watch - eth o'er them from the throne.  
for it lifts me up to Thee.

# Shepherd of Souls, Refresh and Bless

St. 1-3, anon.

St. 4-5, James Montgomery, 1825; mod.

ST. AGNES

John B. Dykes, 1866

1. Shep - herd of souls, re - fresh and bless  
 2. Hun - gry and thirst - y, faint and weak,  
 3. We would not live by bread a - lone,  
 4. Be known to us in break - ing bread,  
 5. There sup with us in love di - vine;

Your cho - sen pil - grim flock  
 as You when here be - low,  
 but by that Word of grace,  
 but do not then de - part;  
 Your bod - y and Your blood,

with man - na in the wil - der - ness,  
 our souls the joys ce - les - tial seek  
 in strength of which we trav - el on  
 Sav - ior, a - bide with us, and spread  
 that liv - ing bread, that heav'n - ly wine,

with wa - ter from the rock.  
 which from Your sor - rows flow.  
 to our a - bid - ing place.  
 Your ta - ble in our heart.  
 be our im - mor - tal food.



## SERMON NOTES cont'd

*"Sacrifices"*

*Judges 11*

will indeed deliver the people of Ammon into my hands, 31 then it will be that whatever comes out of the doors of my house to meet me, when I return in peace from the people of Ammon, shall surely be the LORD's, and I will offer it up as a burnt offering." 32 So Jephthah advanced toward the people of Ammon to fight against them, and the LORD delivered them into his hands. 33 And he defeated them from Aroer as far as Minnith—twenty cities—and to Abel Keramim, with a very great slaughter. Thus the people of Ammon were subdued before the children of Israel. 34 When Jephthah came to his house at Mizpah, there was his daughter, coming out to meet him with timbrels and dancing; and she was his only child. Besides her he had neither son nor daughter. 35 And it came to pass, when he saw her, that he tore his clothes, and said, "Alas, my daughter! You have brought me very low! You are among those who trouble me! For I have given my word to the LORD, and I cannot go back on it." 36 So she said to him, "My father, if you have given your word to the LORD, do to me according to what has gone out of your mouth, because the LORD has avenged you of your enemies, the people of Ammon." 37 Then she said to her father, "Let this thing be done for me: let me alone for two months, that I may go and wander on the mountains and bewail my virginity, my friends and I." 38 So he said, "Go." And he sent her away for two months; and she went with her friends, and bewailed her virginity on the mountains. 39 And it was so at the end of two months that she returned to her father, and he carried out his vow with her which he had vowed. She knew no man. And it became a custom in Israel 40 that the daughters of Israel went four days each year to lament the daughter of Jephthah the Gileadite.

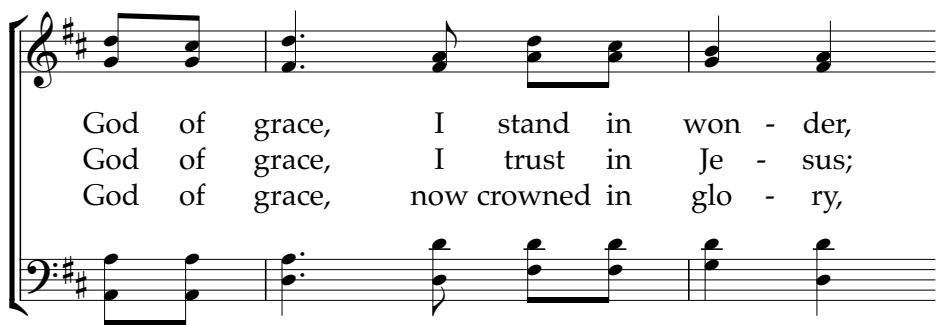
# God of Grace

1. God of grace, a - maz - ing won - der,  
 2. God of grace, who loved and knew me  
 3. God of grace, I stand as - tound - ed,

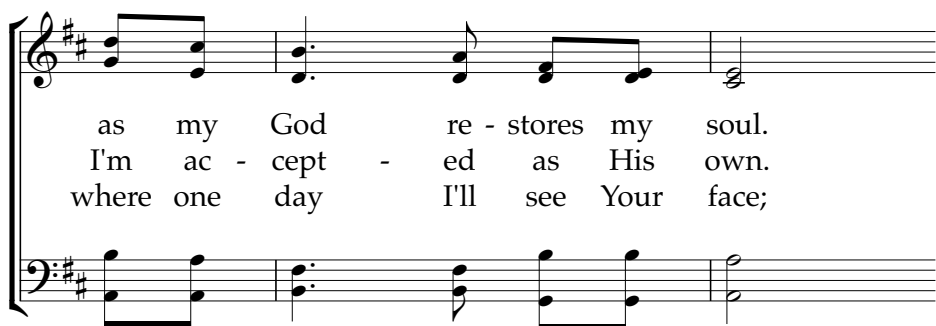
so im - meas - 'ra - ble and free;  
 long be - fore the world be - gan,  
 cleansed for - giv - en and se - cure;

Oh the mir - a - cle of mer - cy,  
 Sent my Sav - ior down from Heav - en,  
 All my fears are now con - found - ed,

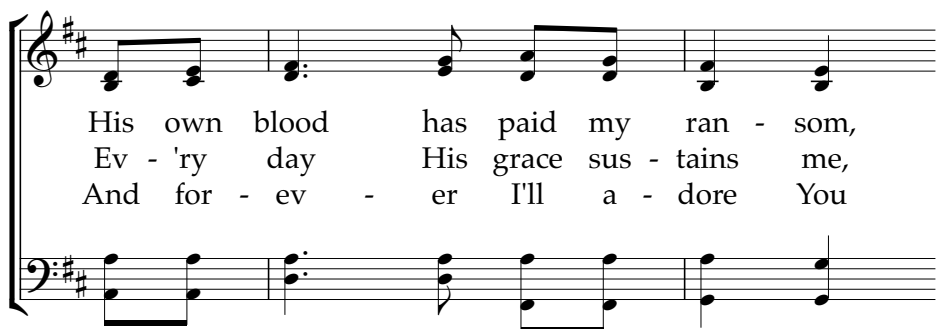
Je - sus reach - es down to me.  
 per - fect God and per - fect man.  
 and my hope is ev - er sure.



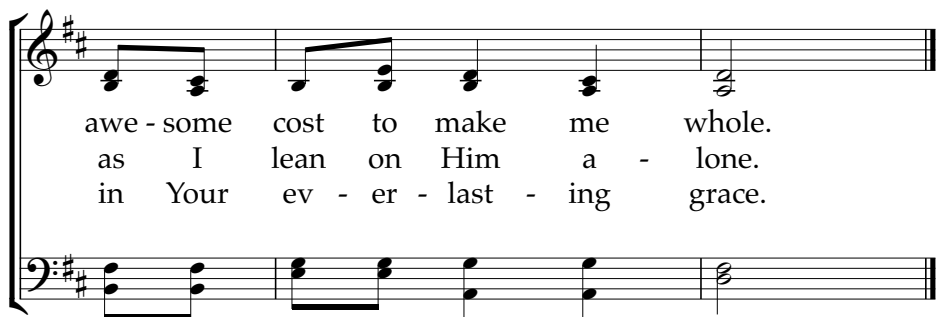
God of grace, I stand in won - der,  
God of grace, I trust in Je - sus;  
God of grace, now crowned in glo - ry,



as my God re - stores my soul.  
I'm ac - cept - ed as His own.  
where one day I'll see Your face;



His own blood has paid my ran - som,  
Ev - 'ry day His grace sus - tains me,  
And for - ev - er I'll a - dore You



awe - some cost to make me whole.  
as I lean on Him a - lone.  
in Your ev - er - last - ing grace.

# Lavish Love, Abundant Beauty

1. Lav - ish love, a - bun - dant beau - ty, gra - cious  
 2. Who am I that You should love me, meet my  
 3. I am Yours, E - ter - nal Fa - ther, all my

gifts for heart and hand. Life that fills\_ the soul and  
 ev - 'ry need from birth? Why in - vest Your - self so  
 bod - y, mind and heart. Take and use me to Your

sen - ses, all burst forth at Your\_ com - mand.  
 ful - ly in a crea - ture made of earth?  
 glo - ry, form Your - self in ev - 'ry part.

Lord, our Lord, E - ter - nal Fa - ther, Great Cre-  
In Your lov - ing heart You planned me, fash - ioned  
Lord, Your love brings joy and glad - ness flow - ing

a - tor, God and Friend, bound - less pow'r gave full ex  
me with great - est care; Through my soul You breathed Your  
forth with - in my soul. May my ver - y breath and

pres - sion to Your love which knows no end.  
Spir - it, plant - ed Your own im - age there.  
be - ing rise to You, their source and goal.

# CHILDREN'S ACTIVITY

"Sacrifices"

Judges 11

A O Y Q O Z Y I M C D E Z R G U C S M C  
N Q H N F D E T A K E S J G W Y J E F A  
D N W B A U A W D A R O E R I F H H E R  
V I I U Q G R M H I O D W E L T I T G L  
D Y S H A K S E S A T B R X L E E D D Z  
B S E I T I C R Y E T I E O I P R B H R  
I S N L N I A O E X T E W T L D O F H L  
E S L C T E W R P B N H V C T X F R L W  
T E A X L S H R G A N Y A E Q E E A C O  
V S Y J X T R H A N B L B N R V R H I F  
O S K N E E E Y M K O Z L V E B E L A Z  
K O H G H M C O X S I L I R S M H N I F  
W P K U W X O Y H P E L A B O G T C M Q  
N T S O N L V N P R L U Q S A B I G S S  
H I N N K D E O O A O A H E A L E S O G  
S M G G N L R F G A P R U O H R A D Z D  
T E N A D O E E T R Y F M Q A A T K U N  
I I R K A B S Z D V O Q B T H Y V E Q S  
K O L G N O O S U R F I N O B H S E H E  
S S F K Q K Y E L I H W M D K Y O U R V

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WHY  
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WITHIN  
YEARS  
YOU  
ZIPPOR

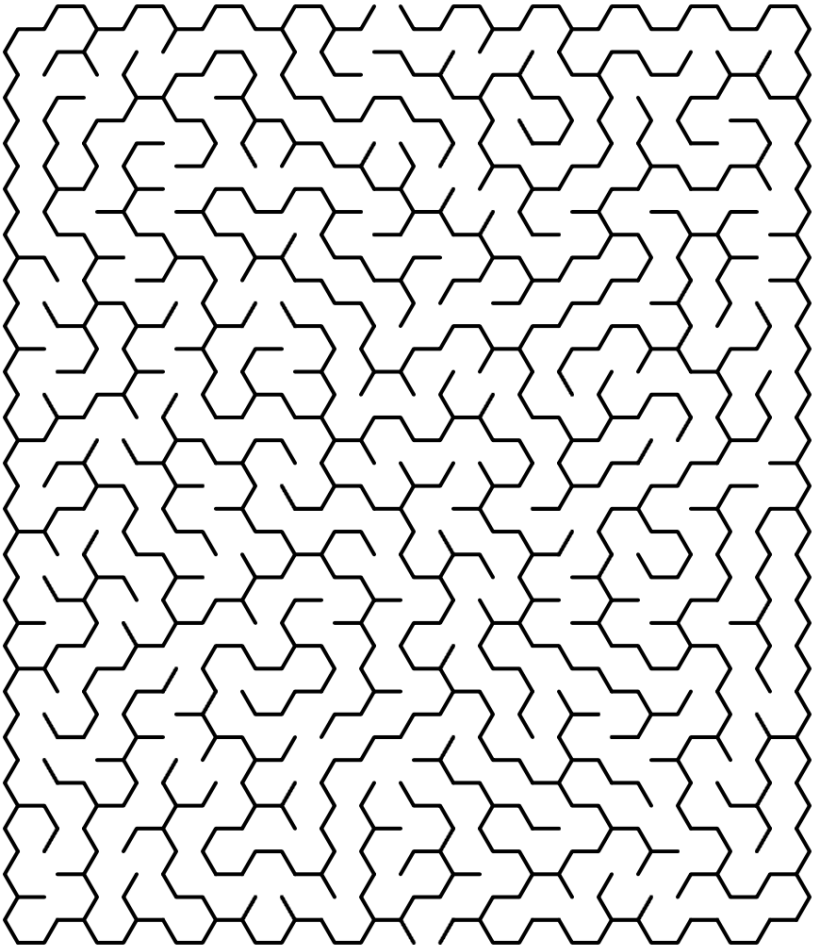
What verse in Judges 11 contain the underlined words? \_\_\_\_\_

Write the whole verse out: \_\_\_\_\_

# CHILDREN'S ACTIVITY

"Sacrifices"

*Judges 11*



**Judges 11:** \_\_\_\_\_

So \_\_\_\_\_ advanced \_\_\_\_\_ the  
\_\_\_\_\_ of \_\_\_\_\_ to \_\_\_\_\_  
against \_\_\_\_\_, and the \_\_\_\_\_  
\_\_\_\_\_ them \_\_\_\_\_ his \_\_\_\_\_.

# **Announcements at Severn Run...**

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## **TODAY**

Welcome to those who are visiting with us! Please take time to fill out a green "Visitor's Welcome Card" on the table in the narthex and help yourself to some information about SREPC. (Also fill one out if you have any prayer requests or if you'd like to be placed on the SREPC Church Email List. You can also contact Marcy in the church office at churchoffice.srep@gmail.com with your information.) Please place these cards in the Tithe Box (which is located on the table before entering the sanctuary)—Thank you!

**Evening Service - 5pm** - Pastor Jesse will be preaching from the book of Proverbs and there is a time of prayer following. As there is no meal following this service, we encourage you to invite each other into your home for continued fellowship. Thank you!

## **WOMEN'S FALL FELLOWSHIP BRUNCH**

**This Saturday, 9/10 at 10am!** Please see the insert in the bulletin for more details!

## **SREPC CHOIR**

Will be resuming on **9/14 (note date change) and meeting Wednesdays from 6pm-7pm.** Please contact Bradley Chwastyk at [bradley.srep@gmail.com](mailto:bradley.srep@gmail.com) with any questions.

## **SREPC SUNDAY SCHOOL**

Classes are available for all ages with a nursery for infant- 5 years. A light breakfast is provided, beginning at 9:15am, with class from 9:30-10:30am. Thank you!

## **SREPC WOMEN'S MINISTRY**

**Women's Monday Evening Bible Study - NEW study beginning 9/12** - Please see the insert in the bulletin for more details.

**Women's Tuesday Evening Study - Tuesdays at 6:30pm** - Please contact Elaine Nolen at [laneybelle.en@gmail.com](mailto:laneybelle.en@gmail.com) if you are interested in attending.

## **SREPC POP-UP PANTRY**

The next PUP date is **this Wednesday, 9/7, 3:30-5:30pm.** If you'd like to volunteer, please sign up using the Sign-Up Genius link or contact the church office.

## **SREPC MEN'S MINISTRY**

**Men's Wednesday Bi-Weekly Evening Study - 7:30pm** - The study of book of **Hosea will begin on 9/7.** Contact Bradley Chwastyk at [bradley.srep@gmail.com](mailto:bradley.srep@gmail.com) with any questions.

**Men's Breakfast** - Our monthly breakfast is **canceled for the month of October.** Look for more details to follow soon.

## **WALK AND RUN FOR LIFE - WELLSRING LIFE MINISTRY (Pregnancy Clinic)**

The annual *Walk and 5k Run for Life* fundraiser is being held on **Saturday, 9/24.** Contact Therese Cooley (our church team captain) with any questions! ([walkandrun.org](http://walkandrun.org))

## **SAVE THE DATES**

Mark your calendars! On **Saturday, 10/8** is our annual *Pig Roast*. More details to follow!

## **UPCOMING EVENTS**

**September - 9/3** - Men's Breakfast; **9/5** - Labor Day; **9/7** - Pop-Up Pantry;  
**9/10** - Women's Fellowship Brunch; **9/13** - Presbytery Mtg; **9/13** - Session Mtg;  
**9/21** - Pop-Up Pantry; **9/25** - Meat N Greet

**October - 10/5** - Pop-Up Pantry; **10/8** - Pig Roast; **10/11** - Session Mtg; **10/19** - Pop-Up Pantry; **10/25** - Session Mtg; **10/30** - Reformation Sunday



# What's Happening at Severn Run

Sun  
**4**  
Sept

- ▶ Sunday School - 9:30am
- ▶ Morning Worship Service - 11am
- ▶ Evening Service - 5pm - No meal to follow.

Mon  
**5**  
Sept

- ▶ Labor Day - Church Office closed

Tues  
**6**  
Sept

- ▶ Women's Study - 6:30pm - Nolen Home
- ▶ First day of SRCCHA Classes! - 8am
- ▶ Pop-Up Pantry Prep

Wed  
**7**  
Sept

- ▶ Pop-Up Pantry - 3:30-5:30pm
- ▶ Men's Bible Study - 7:30pm

Thur  
**8**  
Sept

- ▶ SRCCHA Classes - 8am - 2:30pm

Fri  
**9**  
Sept

- ▶ Han Sarang - 5pm

Sat  
**10**  
Sept

- ▶ Women's Fellowship Brunch - 10am

Sun  
**11**  
Sept

- ▶ Sunday School - 9:30am
- ▶ Morning Worship Service - 11am
- ▶ Evening Service - 5pm

## September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## Serving at Severn Run...

### *This Week - Sept 4*

Ushers  
Sound Room Morning Service/Evening Service  
Communion Prep  
Church Hour Nursery (Infant-age 3)  
Sunday School Nursery  
Sunday School Breakfast Set-Up

Duane Dwyer/Gary Ault  
Nick Clark/Brandon Buchs  
The Schingecks  
Lauren Donovan/Amy Downs  
Cate Dwyer  
Holly Crutchley

### *Next Week - Sept 11*

Ushers  
Sound Room Morning Service/Evening Service  
Communion Prep  
Church Hour Nursery (Infant-age 3)  
Sunday School Nursery  
Sunday School Breakfast Set-Up

Mike Bartelheim/Matt Ball  
Nick Clark/Jeremy Bamgbade  
The Schingecks  
Cheryl Vaughn/Emma Verdin  
Monica Ault  
Monica Ault