

# ORDER OF WORSHIP

Lord's Day, September 6, 2020

*I was glad when they said to me, "Let us go into the house of the LORD." Our feet have been standing Within your gates, O Jerusalem! ...Because of the house of the LORD our God I will seek your good. (Psalm 122:1,2,9)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter-Hymnal #446 (1,2)

**\*God's Call to Worship** (see above)

**\*Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

**\*God's Greeting to His People**

**\*Song of Response** Psalter-Hymnal #263 (1,2,4,6)

**\*Opening Prayer**

**God's Law** Romans 4:1-4,13-25

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 116)

**\*Song of Praise** Psalter 116A (all)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

**Worship in giving of Tithes and Offerings**

**\*Song of Preparation** Psalter-Hymnal #164 (1,3,5)

**Prayer for God's blessing on His Word**

**Scripture Reading:** Hebrews 10:39-11:16; Acts 7:1-5

**Sermon:** **Hebrews 11:10**

**\*Respond in Song** Psalter 84B (all)

**\*Benediction (God's parting Word of blessing)**

**\*(Moment of Silent Meditation)**

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**HEBREWS: The absolute greatness of Jesus, as Son—Part 13**

(So that God's people will not become complacent and compromise, but persevere)

Sermon: **Hebrews 11:10**

*True faith lives in expectation of the city which has foundations.*

We see this life is:

1. Expecting something that is real, as *an inheritance*.
2. Being willing to dwell in *tents* with fellow-heirs.
3. Seeing the present in terms of confidence in the future.

**Questions for discussion:** [see on the table]

The church is called to be a confessing church, that she may be,  
the pillar and ground of the truth (1Tim. 3:15,16)

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**The Westminster Confession of Faith**

**WCF 18.1** Although hypocrites and other unregenerate men may vainly deceive themselves with false hopes and carnal presumptions of being in the favor of God, and estate of salvation;(1) which hope of theirs shall perish;(2) yet such as truly believe in the Lord Jesus, and love Him in sincerity, endeavoring to walk in all good conscience before Him, may, in this life, be certainly assured that they are in the state of grace,(3) and may rejoice in the hope of the glory of God; which hope shall never make them ashamed.(4)

(1)Job 8:13,14; Micah 3:11; Deut. 29:19; John 8:41. (2)Matt. 7:22,23.

(3)1 John 2:3; 1 John 3:14,18,19,21,24; 1 John 5:13. (4)Rom. 5:2,5.

**WCF 18.2** This certainty is not a bare conjectural and probable persuasion, grounded upon a fallible hope;(1) but an infallible assurance of faith, founded upon the divine truth of the promises of salvation,(2) the inward evidence of those graces unto which these promises are made,(3) the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God:(4) which Spirit is the earnest of our inheritance, whereby we are sealed to the day of redemption.(5)

(1)Heb. 6:11,19; (2)Heb. 6:17,18.

(3)2 Pet. 1:4,5,10,11; 1 John 2:3; 1 John 3:14; 2 Cor. 1:12. (4)Rom. 8:15,16.

(5)Eph. 1:13,14; Eph. 4:30; 2 Cor. 1:21,22.

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**Explanation from Session (Re: "Elder handshake")**

In our recent Session meeting we agreed that starting today we will begin the practice of having a "leading Elder" shake the hand of the one who will be leading worship and preaching. This is done to show to all present in worship that the minister is serving under the blessing and supervision of the Eldership.

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## CALENDAR

- Wednesday's (6:00 PM)—Catechism class
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]

## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (*Email your requests for prayer!*)

**“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God”** (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- God's blessing for Catechism Class.
- Our individual personal concerns and cares in situations of our lives.  
God's blessing in our work, and all we do, as service to Him.  
Jason (enduring his situation).  
Card's in Dave's different shifts at work.  
Families raising children (to know God's blessing and grace to persevere).
- HEALTH: PTL for our health; pray for those with concerns/trials.
- LOVED ONES:  
Beth requests prayer for Gabe (as he is in the military).  
Elder Burrell's mother (patience, wisdom, healing).  
Arylisse (Sharilyn's sister) pancreatic cancer has spread to other areas.  
Boaz (young boy in Urk); is doing well, can walk with special shoes and is a very cheerful boy (update from Mrs. Bakker).  
Bonnie (Mrs. Dunham's friend); health & unsaved family.  
Modolo's in Italy (encouragement in desire to witness to the Gospel)

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid).  
Pray for Sam Ledy as former pastor of Sov. Grace in Iowa and God's direction to him for the future.  
Pray for covenant children, the youth and single adults in our churches.
- Rev Gibson (health & ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname); ongoing online teaching; PTL for 370+ students.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

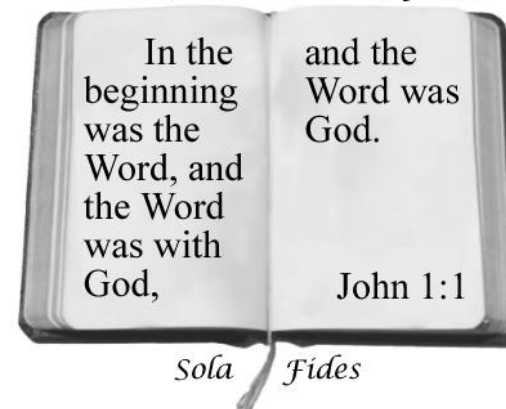
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

*Sola Gratia Sola Scriptura*



**Session (Eldership):**

**Rev. Rudy E. Poettcker (Pastor)**

[Ph. 772-480-0159; Email: [rep@reformation.edu](mailto:rep@reformation.edu) ]

**Roy Burell (Elder)**

[Ph. 321-266-8313; Email: [roy@reformation.edu](mailto:roy@reformation.edu) ]

**Thomas F. Booher (Elder)**

[Ph. 772-663-8844; Email: [tfb@reformation.edu](mailto:tfb@reformation.edu) ]

**Worship Service: Sundays 10:00 A.M.**

**Lord's Day, September 6, 2020**

**Questions for discussion**  
**[Sermon: Hebrews 11:10 ]**

1. What does *waited for* speak of?  
What does *foundations* speak of?  
What does *builder* and *maker* speak of?
  
2. How does modern (civil) Christianity view the expectation of this *city*?
  
3. How do we know that this *city* was real to Abraham?
  
4. How is this *city* real to us?
  
5. What does it mean that because Abraham expected this city, he was *dwelling in tents* (in the land of promise!)?  
In what sense do we too dwell in tents?
  
6. How does the *voice* (in Isa.40) relate to our text?
  
7. How does this *city* we expect relate to the Church today?