

## Welcome to the Dallas Reformed .Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org).

### Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

### Church Officers

<b>Pastor</b>	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
<b>Elder</b>	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
<b>Elder</b>	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### Next Week

<b>AM Readings</b>	Song of Solomon 6	Romans 6:1-14
<b>PM Readings</b>	Song of Solomon 7	Romans 6:15-23

### Upcoming

<b>Today</b>	Communion in AM service. Fellowship dinner at 4:00pm.
<b>September 16<sup>th</sup></b>	Romans Bible Study at Daniel and Preeti's home.
<b>October 16<sup>th</sup></b>	Texas <i>Reformed Presbyterian</i> Picnic in Waco, TX.

### Finances

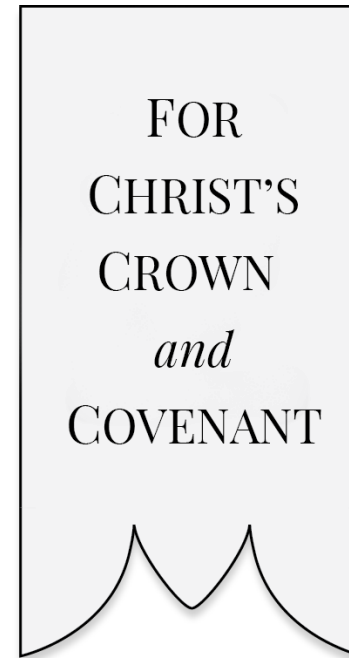
Month	Giving	Expenses
<b>May</b>	\$13,810	\$1,674
<b>June</b>	\$11,803	\$11,368

*Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.*

# Dallas Reformed Presbyterian Church

*"That in all things He might have the preeminence"*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



I will make thy name to be remembered in all generations:  
Therefore shall the people praise thee for ever and ever.

**PSALM 45:17**

## Morning Worship – Communion Service

LORD’S DAY SEPTEMBER 5<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 45:17</b>
* Prayer of adoration and confession	
* Psalm	<b>Psalm 45B</b> <small>BOPFW</small>
Old Testament reading	<b>Song of Solomon 4</b>
New Testament reading	<b>Romans 5:1-11</b>
* Psalm	<b>Psalm 45C</b> <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>“He loved them unto the end”</i>	<b>John 13:1</b>
* Prayer of application	
Table Address	<b>Song of Solomon 1:4</b>
Sacrament of the Lord’s Supper	
* Psalm	<b>Psalm 133A</b> <small>BOPFW</small>
* Benediction	<b>Numbers 6:24-26</b>

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IN THE SUPPER, SEE JESUS’ COMMITMENT TO LOVE YOU FOREVER

- I. A love discriminating.
- II. A love demonstrated.
- III. A love eternal.

### CONFESSIO OF FAITH XXIX: *Of the Lord’s Supper*

VII. Worthy receivers, outwardly partaking of the visible elements in this sacrament, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually, receive and feed upon Christ crucified, and all benefits of his death; the body and blood of Christ being then not corporally or carnally in, with, or under the bread and wine; yet as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

\* – Please stand if able

## Afternoon Worship – Thanksgiving Service

LORD’S DAY SEPTEMBER 5<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 45:17</b>
* Prayer of adoration	
* Psalm	<b>Psalm 106A</b> <small>BOPFW</small>
Old Testament reading	<b>Song of Solomon 5</b>
New Testament reading	<b>Romans 5:12-21</b>
* Psalm	<b>Psalm 78B</b> <small>BOPFW</small>
* Prayer	
Sermon <i>“Ye also love one another!”</i>	<b>John 13:34</b>
* Prayer of application	
* Psalm	<b>Psalm 34C</b> <small>BOPFW</small>
* Benediction	<b>2 Corinthians 13:14</b>

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CHRIST SAYS GIVE THANKS FOR HIS LOVE BY LOVING ONE ANOTHER

- I. “Love one another” as a law.
- II. “Love one another” as Jesus loved.
- III. “Love one another” as a sign of faith.

### CONFESSIO OF FAITH XXVI: *Of Communion of Saints*

I. All saints that are united to Jesus Christ their head by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory. And being united to one another in love, they have communion in each other’s gifts and graces; and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

\* – Please stand if able