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Redeemed Israel vs. Redeemed Gentile

Many that hold to a preterist* view of eschatology* also believe that God is

with Israel (Rom. 11.1). Some go as far as OT				
Israel with the NT saint (church). Our study today will briefly delve into the				
differences between the Redeemed of Israel and the Redeemed Gentiles.				
We should note that the ONLY way of has ALWAYS come through faith in Jesus Christ. Israel was NEVER saved by the of the law (Rom. 3.20). The life of Abraham is the critical of this (Rom. 4). Equally, it must be stated that NO ONE is saved based on their (Rom. 3.8-11). In this matter, there is no of per-				
sons with God.				
In this age of grace, both Jew and Gentile have and shall be (Rom. 10.12). Paul stated this emphatically by inspiration (Rom. 11.1). Any difference between the redeemed Israel and redeemed Gentile lies in the				
DIFFERENCES:				
1) The Jewish People will once again take stage as it relates to (Rom. 11.25-27)				
2) The Jewish People will be the chief of the Gospel in the Tribulation (Rev. 7.4). A primary reason for this will be the of the NT saints (I Thess. 4.14-18, Rev. 4.10).				
3) The Jewish People/Nation will be at the center of and thewrath (Rev. 12.2).				
4) At the end of the Tribulation, only the Jewish will thrive. Many nations will be(Matt. 25.31-46).				
Other differences are present, but we will save these for a later date.				
DIFFERENCES:				
This period is one of immense Satan and his host have been sealed and are unable to(Rev. 20.1-3). Christ will rule with a rod of (Rev. 19.15). Many ancient promises to Israel will be realized.				
1) They will their				
2) Christ will rule from (Zech. 14.9-21, Psa. 72.8)				
3) will reign (Isa. 55.3-4, Ezek. 37.25)				
4)sacrifices will (Jer. 33.18, Zech. 8.11-15, Mal. 3.3-4)				

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	will Zech. 8.23)	the worshi	p of God (Isa. 2.3,	
6) One _		will exist (Zeph. 3.8-12)		
	(Mt. Zion) (Mic. 4.1)	will be the	city of the world	
that the OT A (Ze	looked for s this 1,000 year per ech. 8.4), and	r concerning Israel. riod moves forward expectanc	d, the population will	
	time this will be. Ye nillennium, but the		iles will enjoy each e the redeemed Jewish	
*Preterist— One have already bee		prophecies in the I	Bible about the End Time	
*Eschatology— T	he part of theology	concerned with fu	ture events. Properly, it	

es

is the study of "end things."