Adult Class Spring 2023 Book of Revelations

Susquehanna Valley The Purpose of the Rapture Susquehanna Valley Baptist Church

The of the saints is one of the mysteries that is found in the NT. The OT prophets and believers knew of this doctrine. It was in Christ and not revealed unto the New Testament timeframe. Perhaps, the earliest allusion is a single reference made during the Lord's discourse on the Mount of Olives (Luke 21.36).				
Of course, Christ did not reveal this mystery. It was that would be given the responsibility to reveal this doctrine many years later (I Cor. 15.51). Prior to the revealing of this mystery, the disciples had no idea how they (or future believers) would the end-times. In a second passage, the revelation of the "how" is made known. Believers would be " up to meet the Lord in the air" (I Thess. 4:13-18). This passage reveals the means by which believers will the tribulation that shall come. There are several purposes for the rapture of the NT saints.				
1) It is the Lord's means of His unto Himself. (John 14.1-3, Eph. 5.27)				
2) It is the Lord's means by which the"in Christ" are from the grave. (I Cor. 15.21-23, I Thess. 4.13-17, Phil. 3.11)				
3) It is the Lord's means by which NT saintstheir glorified(Phil. 3.20-21)				
It is the Lord's means by which saints are "caught-up" to to their and be with Him. (John 14.1-3, Col. 3.4, II Cor. 5.10)				
5) It is the Lord's means by which saints the end-times tribulation. (II Thess. 2.7-8, 5.9).				
6) It is the Lord's means by which the "" will be taken out of the (II Thess. 2.1-8, John 15.26)				
7) It is the Lord's means by which the will be (II Thess. 2.1-8).				
Tofor the "rapture" the individual needs only to be "in" (I Thess. 4.16, II Cor. 5.17). Those "in Christ" have been to the of Jesus Christ. They are those " creatures" (II Cor. 5.17) and will ever be with the Lord. Those that are saved by faith during the years that are not will enter the Millennium as				
people, who will be of Christ's kingdom over whom the will (II Tim. 2.12, Rev. 4-5, Rev. 6.9-11, Rev. 20.4-9).				
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