Ps. 51 Monstrous Sins and Perseverance

Canons of Dort - Fifth Head of Doctrine - The Perseverance of the Saints

Sermon Outline for August 19, 2007 by Elder Dennis R. Tuuri

Intro - Remember? Jn. 10:28,29; Phil. 1:6; 1 Jn. 5:18; Dort and Monstrous Sins

- I. Psalm 51
 - A. The Setting
 - Canonical (See Handout)
 - 2. Historical
 - A. David's Sin 2 Samuel 11
 - B. God's Mercy 2 Samuel 12A
 - C. God's Justice 2 Samuel 12B
 - D. David's Recovery 2 Samuel 12C
 - B. The Text
 - 1. First Stanza God's Justice and Putting Off the Old Man
 - a. A Petition Based On Consideration of God's Attributes v. 1
 - b. A Petition Based On Confession of Grievous Sin Against God v. 2-4A
 - c. A Petition Focused on the Justice of God v. 4B
 - d. A Petition That Goes Deeper Than the Presenting Sin v. 5, 6A
 - e. A Petition That Is Filled With Confidence v. 6B
 - f. A Petition For Forgiveness Unto Resurrection Joy v. 7,8
 - 2. Second Stanza God's Service and Putting On the New Man
 - a. A Petition For Purity, Perseverance and Preservation v. 10
 - b. A Petition For the Continuing Work of the Holy Spirit v. 11,12
 - c. A Petition Based On Consecration to Serve God v. 13
 - d. A Petition For the Proper Sacrifices of Penitence and Praise v. 14-17
 - 3. Third Stanza Restoration to Community, and Prayers for It vv. 18,19

Jonclusion - A Call to Persevering Holiness and Kingdom Work

Commandments 3, 7, and 10

Olive Trees and Oil; Wash, ANOINT, Clothe; Take, THANK, Work, Distribute, Evaluate

PSALM 51 To the Chief Musician. A Psalm of David When Nathan the Prophet Went to Him, After He Had Gone in to Bathsheba.

¹ Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your ander mercies, **Blot out** my transgressions.

² Wash me thoroughly from my iniquity,

And cleanse me from my sin.

³ For **I acknowledge** my transgressions, And my sin *is* always before me.

⁴ Against You, You only, have I sinned, And done this evil in Your sight—

That You may be found just when You speak, And blameless when You judge.

⁵ Behold, I was brought forth in iniquity, And **in sin** my mother conceived me.

⁶ Behold, You desire truth in the inward parts, And in the hidden part You will **make me to know** wisdom.

⁷ Purge me with hyssop, and I shall be **clean**;

Wash me, and I shall be whiter than snow.

⁸ Make me hear joy and gladness, That the bones You have broken may rejoice.

⁹ Hide Your face from my sins, And **blot out** all my iniquities.

¹⁰ Create in me a clean heart, O God,

And renew a steadfast spirit within me.

¹¹ **Do not** cast me away from Your presence,

And do not take Your Holy Spirit from me.

12 Restore to me the joy of Your salvation, And uphold me by Your generous Spirit.

13 Then I will teach transgressors Your ways, And sinners shall be converted to

¹⁴ Deliver me from the guilt of bloodshed, O **God,** The **God** of **my salvation,** *And* my tongue shall *sing aloud* of Your righteousness. O Lord, open my lips, And my mouth shall show forth Your *praise*.

16 For You do not desire sacrifice, or else I would give it;

You do not delight in burnt offering.

¹⁷ The sacrifices of **God** are a broken spirit,

A broken and a contrite heart—These, O God, You will not despise.

¹⁸ Do good in Your good pleasure to Zion; Build the walls of Jerusalem.

¹⁹ Then You shall be pleased with the sacrifices of righteousness,

With burnt offering and whole burnt offering;

Then they shall offer bulls on Your altar.

Book 2 Psalms 42-72 Priest and King; Levittical and Kingly, Sinai and Jerusalem

42-49 - sons of Korah, sons of Levites - 7 (42/43 are one)

50 - Asaph, leader of the Levites

51-71 -Psalms of David, the king, 20 (70/71 are one)

72 - Son of the King

Levitical section is chiastic:

42/43 - Rejection of us by god

44 - External enemies

45 - Marriage of messiah to bride

46 - God as victor

47 - God as king

48 - City of Jerusalem is the bride (wed to the victor, victor becomes king, the city becomes the bride)

49 - Internal enemies

50 - Vindication of us on the day of judgment - justification

Questions from Psalm 51 for Young Hearers

. The "P" in TULIP is for	-
2. For it to happen God must	_ us.
3 : is good to re	member this.
4. There are "books" in the Pslams.	
5. Psalm 51 is in book	
6. Its the of David's Psalms in this book.	
7. It matches with Psalms and	
8. Psalm 51 begins by telling us its place in	
9. The story behind Psalm 51 is in 2	11, 12.
10. David should have been with his	
11. When we don't do what we are supposed to do, we	· ·
12. God used, a man, to speak to Da	avid.
13. After he repented, David's died.	
14. Then, David defeated God's	
15. In Psalm 51, David says God is	
16. David knew God would make his broken bones	
17. David wanted to be from his sin.	
18. David wants to be forgiven so he can	God.
19. Finally, David prayed for God's	